PARTIAL RELEASE

RELEASE DEED NOFFICIAL COPY

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0405049229

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/19/2004 03:45 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

6705417

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE
of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANTONIO E. ADAMO AND ANTONIO TTA ADAMO 21W090 EAGLE (NAME AND ADDRESS) 11LINOIS for and in consideration of one dollar, and for other and quit-claim unto ES hereby remise, release, convey and quit-claim unto NAME AND ADDRESS) 21W090 EAGLE (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the day of day of day of, and recorded in the Recorder's Office of County in the State of ILLINOIS
as Document Number 0020076752 , to the premises therein described, structed in the County of COOK State of ILLINOIS: as follows, to wit:
UNIT NUMBER 6 IN THE 6303 JOLIET ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN THE RE-SUBDIVISION OF LOT 31 IN CHAPEL HILL RESUBDIVISION, ELLIG A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.
Fermanent Real Estate Index Number(s): 18-16-308-034 AND 18-21-100-010
Address(es) or premises: 6305 JOLIET ROAD, COUNTYSIDE, ILLINOIS 60525 (UNIT #6)
WITNESS MY hand and seal this 10TH day of FEBRUARY , 2004
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

MAIL TO:	ТО	RELEASE DEED
Commission expires Commission expires Commission expires A CAMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK (NAME AND ADDRESS) ELMWOOD PARK, IL. 60707	MALL TO: WAS PURPES: 02-34-07 WAS PURPES: 02-34-07 FICHAL SEAL	MY COMMISS
personally known to me to be the same person whose name LS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.		
I, JEFFREY L. GONSIEWSKI A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF, FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE	COOK	COUNTY OF
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