

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0405049230
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/19/2004 03:45 PM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

6705372

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ANTONIO E. ADAMO AND ANTONIETTA ADAMO

(NAME AND ADDRESS)
21W090 EAGLE TERRACE, ITASCA, IL 60143

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 28TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0020076752, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER 5 IN THE 6305 JOLIET ROAD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 4 IN THE RE-SUBDIVISION OF LOT 31 IN CHAPEL HILL RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16 AND PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-16-308-034 AND 18-21-100-010

Address(es) or premises: 6305 JOLIET ROAD, COUNTYSIDE, ILLINOIS 60525 (UNIT #5)

WITNESS MY hand and seal this 29TH day of JANUARY, 2004.

X James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE
(SEAL)

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RELEASE DEED

TO

MAIL TO:

Property of Cook County Clerk's Office

AND MAIL TO:

This instrument was prepared by / TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK

(NAME AND ADDRESS) 7315 W. GRAND AVE. ELMWOOD PARK, IL 60707

Commission expires

3-27-2007

Notary Public



Given under my hand and official seal this 29TH day of JANUARY, 2004.

set forth.

as HIS free and voluntary act, for the uses and purposes therein he signed, sealed and delivered the said instrument before me this day in person, and acknowledged that name IS subscribed to the foregoing instrument, appeared personally known to me to be the same person whose

FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF a notary public in and for the said County, in the State aforesaid, DO

I, JEFFREY L. GONIEWSKI

STATE OF ILLINOIS } COUNTY OF COOK } ss.