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HOME IMPROVEMENT GRANT AGREEMENT

THIS AGREEMENT, made this 15
day of January 2004

by _____ and _____ between

Gwenn A. Lewis

Jennifer Lanham

(hereinafter "**OWNER**"), and the
VILLAGE OF SKOKIE, (hereinafter
"**VILLAGE**") an Illinois municipal
corporation located at 5127 Oakton
Street, Skokie, Illinois. The
VILLAGE and **OWNER** shall jointly
be referred to as "Parties".



Doc#: 0405050195
Eugene "Gene" Moore Fee: \$62.00
Cook County Recorder of Deeds
Date: 02/19/2004 11:46 AM Pg: 1 of 20

WITNESSETH:

WHEREAS, the **VILLAGE** operates a Housing Improvements Program (hereinafter "Program") to financially assist low and moderate income Skokie homeowners with various home repairs in order to maintain the quality of their homes and reduce home energy consumption; and

WHEREAS, eligible home improvements for the Program include, but is not limited to, improvements which are visible to the public, improve the neighborhood, and are life/safety issues such as correcting basement flooding, most weatherization work, roof repairs or replacement, tuckpointing, exterior painting, furnace repair or replacement and major structural repairs; and

WHEREAS, normal home maintenance such as interior painting, carpeting, or kitchen remodeling or other decorating projects are not eligible home improvements under the Program; and

WHEREAS, **OWNER** of the property commonly known as 4956 Warren in Skokie, Illinois of which legal description is attached hereto, marked exhibit "1", submitted an application to the **VILLAGE** requesting to participate in the Program, a copy of which is attached hereto, marked Exhibit "2" and hereby made a part of this **AGREEMENT**; and

WHEREAS, the **VILLAGE** caused an inspection of the subject premises to verify the need for the requested work and provided the **OWNER** with an inspection report, a copy of which is attached hereto, marked Exhibit "3" and hereby made a part of this **AGREEMENT**; and

WHEREAS, the subject premises is a residential property improved with either a single-family home, condominium, townhouse, two-flat or cooperative located within the **VILLAGE**; and

WHEREAS, the **VILLAGE** has reviewed the aforesaid application and has determined that the **OWNER's** participation in the Program is in the **VILLAGE'S** best interest and is in accordance with the objectives of the Program;

NOW, THEREFORE, in consideration of the premises set forth above, and the mutual agreements hereinafter set forth below, it is hereby agreed:

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1. **Representations.** The representations set forth in the foregoing recitals are material to this **AGREEMENT** and are hereby incorporated into and made part of this **AGREEMENT** as though they were fully set forth in their entirety in this Section 1.

2. **Definitions.** As used in this **AGREEMENT**, the following definitions shall apply:

Inspection Report: A document prepared on behalf of the **VILLAGE** based on an examination of the Subject Premises which specifies home improvement work which is eligible for a Grant under the Program.

Project: All of the home improvement work covered under the Grant from the **VILLAGE**.

Subject Premises: The property commonly known as 4956 Warren, Skokie, Illinois which is the **OWNER's** principal residence.

Work: The undertaking of labor by a contractor approved by the **VILLAGE** to accomplish the home improvements specified in Exhibit "3".

3. **Issuance of Grant.** Pursuant to **OWNER's** participation in the Program, the **VILLAGE** agrees to provide **OWNER** with a grant in an amount not to exceed EIGHT THOUSAND AND NO/100 DOLLARS (\$8,000) ("Grant") to pay for materials and contractor's fees for the Project and related Work.

4. **Documentation.** **OWNER** represents that he or she is the legal title holder to Subject Premises. In further proof thereof **OWNER** has submitted to the **VILLAGE**:
 - a. Title policy or Letter of Opinion from Chicago Title and Trust Company; or
 - b. Torrens Certificate; or
 - c. if legal title is in a Trust, a certified copy of the Trust Agreement, letter of direction and certification as to the current beneficiary under such Trust Agreement. A copy of the submitted document(s) is/are attached hereto, marked Exhibit "4", collectively, and hereby made a part of this **AGREEMENT**.

5. **Financial Eligibility.** **OWNER** represents to the **VILLAGE** that **OWNER's** total annual household income does not exceed the very low income limits established by the Federal Government as specified in Exhibit "5" attached hereto and hereby made a part of this **AGREEMENT**. In further proof thereof **OWNER** has submitted the following documents to the **VILLAGE**:
 - a. **OWNER's** Illinois Department of Revenue Form IL-1363-X for the year 2002.
 - b. An Affidavit of Income; and
 - c. An Income Disclosure Statement. Copies of the submitted document are attached hereto, marked Exhibit "6", "7" and "8" respectively and hereby made a part of this **AGREEMENT**.

6. **Homeowner's Representation.** The Grant shall be issued to **OWNER** by the **VILLAGE'S** reliance upon all information provided by the **OWNER** and all representations, exhibits, data and other materials submitted with and in support of **OWNER's** participation in the

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Program. Any misinformation or withholding of material information incident thereto shall, at the option of the **VILLAGE**, give rise to the **VILLAGE'S** right to terminate this **AGREEMENT** pursuant to Section 16 of this **AGREEMENT**.

7. Priority of Improvements. The work to be performed shall be conducted in the following priority, subject to the approval of the **VILLAGE**:
 - a. Work required to correct existing code violations;
 - b. Exterior home improvements;
 - c. All other home improvements.
8. Permits. **OWNER** is responsible for securing and paying for all necessary licenses and permits for the Project.
9. Multiple Bids. **OWNER** agrees to obtain at least three (3) bids from qualified contractors for each project and work item. **OWNER** shall be required to utilize the Contractor who has submitted the lowest bid, unless otherwise approved by the **VILLAGE**.
10. No Prior Agreements. **OWNER** has represented to the **VILLAGE** that no prior agreements have been entered into between the owner and any contractor for the project and work to be performed under this **AGREEMENT**.
11. Contracts. **OWNER** must provide the **VILLAGE** with a copy of any and all contracts for the Project and Work to be completed. The contracts must be approved in writing by the **VILLAGE**. No modifications may be made to Village approved contracts without the prior written consent of the **VILLAGE**.
12. Completion of Work. Upon completion of the Project and Work, **OWNER** shall deliver to the **VILLAGE** a contractor's waiver of lien and a certificate executed by the contractor or subcontractor, stating that the Project and Work is final and complete and is in compliance with all applicable federal, state and local laws, rules and regulations.
13. Payment to Contractors. The Parties agree that payments to the contractors shall not occur until the **VILLAGE** has inspected the completed Project and Work and provides the **OWNER** with written approval for payment.
14. Additional Documents. **OWNER** shall supply the **VILLAGE** with such other materials, documents and papers which the **VILLAGE** may require, from time to time.
15. Homeowner Sale of Subject Property. If the **OWNER** sells the Subject Premises or any interest in it is sold or transferred, within 15 years after receipt of grant funds **OWNER** expressly agrees to pay the **VILLAGE** back for the entire Grant or a portion thereof based on the following schedule:

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YEAR FROM RECEIPT OF GRANT FUNDS	PERCENTAGE OF GRANT OWED VILLAGE
0-5	100%
6	50%
7	45%
8	40%
9	35%
10	30%
11	25%
12	20%
13	15%
14	10%
15	5%

16. Termination. This Agreement may be terminated at the **VILLAGE'S** option by written notice to the **OWNER** upon the occurrence of any one or more of the following events:
- a. Construction of the Project has not commenced within ninety (90) days of the date of this **AGREEMENT**.
 - b. If any statement or representation made by **OWNER** in its application to the **VILLAGE** shall prove untrue in any material respect, or if the **OWNER** shall have withheld any material information incident thereto.

Delay in the exercise of the **VILLAGE'S** right to terminate shall not be construed as a waiver of any such right to terminate with regard to the occurrence of any specific event referred to above, and the **VILLAGE'S** failure to act as to any such event shall not be construed as a waiver of its rights with respect to any subsequent event of default.

17. The Village Not a Joint Venturer. The **VILLAGE** by executing this **AGREEMENT** or any action taken pursuant hereto or contemplated hereby shall not be deemed to be a partner or joint venturer with **OWNER** or Contractor or any other parties. **OWNER** indemnifies and holds the **VILLAGE** harmless from any and all liabilities, damages, claims, demands, costs and expenses resulting from such a construction of the Parties and their relationship. Any inspection of the Subject Premises or any analysis of the Project made by the **VILLAGE** is intended solely for the benefit of the **VILLAGE** and shall not be deemed to create or form the basis of any warranty, representation, covenant, implied promise or liability to the **OWNER** or its employees or agents, any guest or

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invitee upon the Subject Premises or any other person.

18. Indemnification. The **OWNER** hereby agrees and covenants to forever hold harmless and indemnify the **VILLAGE** its officers, employees and agents, and to save them from and indemnify for all costs, claims, suits, demands, and actions arising during the term of this **AGREEMENT** directly or indirectly from or because of or in any way connected with this **AGREEMENT** that may be made by **OWNER**, its guests, invitees, or any other person, firm, corporation or organization, for property damage or injury. The provisions of this Section 18 shall survive the expiration or termination of this **AGREEMENT**.
19. Recording of AGREEMENT. A copy of this **AGREEMENT** shall be recorded against the Subject Premises at the office of the Cook County Recorder of Deeds.
20. Multiple Homeowners. If more than one person has an ownership in the Subject Premises, each person is fully and personally obligated to keep all of the promises made in this **AGREEMENT**, including the promise to pay the full amount owed.
21. Notices. All notices required or to be given pursuant hereto shall be in writing and either delivered personally or by a nationally recognized "over-night" courier service or mailed by United States certified or registered mail, postage prepaid, addressed to Seller and Purchaser as follows:

If to **VILLAGE**: Village of Skokie
 5127 Oakton Street
 Skokie, IL 60077
 Attention: Village Clerk

With copies to: Village Manager
 5127 Oakton Street
 Skokie, IL 60077

Corporation Counsel
 5127 Oakton Street
 Skokie, IL 60077

If to **OWNER**: Gwenn A. Lewis & Jennifer Lanham

4956 Warren

Skokie, IL 60077

Notices shall be deemed effective and properly delivered and received when and if either;

- a. personally delivered;
- b. delivered by Federal Express or other overnight courier; or
- c. deposited in the U.S. Mail, by registered or certified mail, return receipt requested, postage prepaid.

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Either Party may change the names and addresses of the persons to whom notices or copies thereof shall be delivered, by written notice to the **VILLAGE** or **OWNER** or Seller, as the case may be, in the manner herein provided for the service of notice.

22. Entire Binding Understanding; No Oral Modification. All prior understandings and agreements between the Parties are merged into this **AGREEMENT**.

23. Performance. Time is of the essence in this **AGREEMENT**.

24. Severability. Each provision of this **AGREEMENT** is severable from all other provisions of this **AGREEMENT** and, if one or more of the provisions of this **AGREEMENT** shall be declared invalid, the remaining provisions of this **AGREEMENT** shall nevertheless remain in full force and effect.

25. Headings. The headings or titles of the Sections or Paragraphs in this **AGREEMENT** are for convenience only, are not a part of this **AGREEMENT**, and shall not be used as an aid in the construction of any provisions hereof.

26. Due Authority. Each Party signing this **AGREEMENT** represents and warrants that they have full right and authority to enter into and perform this **AGREEMENT** in accordance with the terms hereof.

VILLAGE OF SKOKIE,

OWNER,

By: _____

Albert J. Rigoni
Its Village Manager

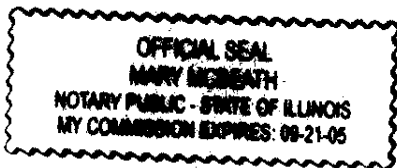
By: _____

Diana A Lewis
Joh Kerk

Subscribed and sworn to before me

this 30th day of Apr, 2004

Mary McBeth
Notary Public



01/13/2004 12:56 FAX 3122233428

CHICAGO TITLE

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PROPERTY INSIGHT

A Division of Chicago Title Insurance Company
400 S JEFFERSON, CHICAGO, IL 60607

EXHIBIT 1

TRACT INDEX SEARCH

Order No.: 1404 S9593503 SS

Additional Tax Numbers:

Legal Description:

THE EAST 34 FEET OF LOT 2 IN BLOCK 2 IN THE SUBDIVISION OF LOT 2 OF THE SUBDIVISION OF THE SOUTH 105 ACRES OF SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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VILLAGE OF SKOKIE HOUSING IMPROVEMENT PROGRA APPLICATION

EXHIBIT 2

Section 1 - Applicant Information

Name: GWEN A LEWIS, Jennifer Lewin

Address: 4956 WARREN ST.

Telephone: Home 1-847-982-9003 Work NONE

Total Household Income: 15,826.⁰⁰ No. of Persons in Household 1

Section 2 - Eligibility Statement

PROGRAM APPLICANTS MUST MEET THE FOLLOWING ELIGIBILITY CRITERIA
IN ORDER TO PARTICIPATE IN THE SKOKIE HOME IMPROVEMENT PROGRAM

1. The program applicant's total household income may not exceed the very low and low household income limits established by the Federal Government;
2. The program applicant must be a Skokie resident and must live in and own the home to be improved or repaired; and
3. The program applicant's home, which is to be improved, must be a single-family house, townhouse, condominium, cooperative, etc.

Section 3 - Required Information

This application cannot be processed until all of the documents and information listed below are provided. Since all applications will be processed on a first-come first-serve basis, it is important that the applicant provide the documents and information as quickly as possible.

1. Tax Forms 1040/1040A Submitted? Yes ___ No N.A. ___
Including all supplementary forms, schedules and attachments for each household member 18 years old or older who contributed to your household income. IL, 1363X - Copy for 2002/2001 was FILED NO COPY WAS OBTAINED.
2. Affidavit of income submitted? Yes No ___
3. Income disclosure statement? Yes No ___
4. Village Home Inspection Report? Yes ___ No ___
5. Three (3) bids from contractors for improvement work specified in the energy audit or Village Inspection? Yes ___ No ___
6. Proof of Home Ownership? Yes ___ No ___

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7. Grant/Loan amount requested?

\$ 8,000.00 (MAX)

Section 4 - Statement of Applicant Understanding.


As an applicant for the Village of Skokie Housing Improvement Program, I understand that:

1. The Village will give me a maximum grant amount of \$8,000 to complete eligible home improvement work if I am certified as a very low-income applicant and funds are available.
2. Approval of my application by the Village as a low-income applicant does not assure that I will be eligible for a loan from a lending institution participating in the program.
3. The Village will only subsidize the interest rate on a housing improvement loan made to me by a local lending institution participating in this program and that I am totally responsible, as the applicant, for repaying the loan to the lending institution. The Village will not in anyway insure the repayment of my loan.
4. The Village will subsidize the interest on a maximum loan of \$8,000 down to Zero (0) percent interest on a four (4) year loan if I am certified as low income participant.
5. It is my responsibility to hire a contractor to complete the improvement work for which the grant/loan is approved and to pay the contractor once the work is certified as completed by the Village of Skokie Property Standards Division.
6. The Village will in no way warrant or guarantee any of the work performed and it is my responsibility to determine the acceptability of all material used and work performed by the contractor.
7. I consent to and authorize the Village and/or lender, after the giving of reasonable notice to enter the improved property for the sole purpose of determining that the improvements specified in this application have been completed. The Village's inspection will be to certify completion only, no determination will be made as to the quality or adequacy of material.
8. The Village has no responsibility or liability for damages or injury of any kind occurring as a result of my participation in this program.


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Section 5 - Signature

I hereby state that I have read, understand and consent to all of the above conditions that the information given by me is completed and is correct to the best of my knowledge, and that I have not knowingly made any false statements concerning this application.


Applicant's Signature

1-7-04
Date


Applicant's Signature

1-7-04
Date

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EXHIBIT 3

CASE HISTORY REPORT
CASE NUMBER 04-00000014

PREPARED 1/15/04, 11:28:06
PROGRAM CE200L
VILLAGE OF SKOKIE

DATE ESTBL	STATUS	TENANT NBR	STATUS DATE
1/07/04	ACTIVE		1/07/04

CASE TYPE
Property Index Number
ADDRESS
GRANT-LOAN PROGRAM
10-21-411-018-0000
4956 WARREN ST
SKOKIE IL 60077

DATE ESTBL
INSPECTOR
1/07/04
CARL CELESTINO

TENANT NAME
ACTIVE
1/07/04

CASE DATA:
CITATION NUMBER #1.....
DATE/TIME OF VIOLATION #1.....
CITATION NUMBER #2.....
DATE/TIME OF VIOLATION #2.....
CITATION NUMBER #3.....
DATE/TIME OF VIOLATION #3.....
TYPE OF USE.....
GRANT OR LOAN.....
MISCELLANEOUS.....

NARRATIVE: access at west side door 1/07/04

NOTICE NAMES: MS. F. LEWIS OWNER

HISTORY:	SCHEDULED ACTION	STATUS	RESULTED	INSPECTOR	STATUS
1/08/04	INSPECTION	SCHEDULED		CARL CELESTINO	1/07/04
	RQST TEXT: 3:30				

VIOLATIONS:	DATE	DESCRIPTION	QTY	CODE	STATUS
	1/15/04	PLUMBING WATER SYSTEM	1	506.2	ACTIVE
		LOCATION: Repair break in water supply pipe as directed by Public			1/15/04
		NARRATIVE: Works.			1/15/04

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PROPERTY INSIGHT

A Division of Chicago Title Insurance Company
400 S JEFFERSON, CHICAGO, IL 60607

EXHIBIT 4

TRACT INDEX SEARCH

VILLAGE OF SKOKIE
5127 OAKTON
SKOKIE, ILLINOIS 60077
TERRY OLINE

Order No.: 1404 S9593503 SS
Cover Date: DECEMBER 15, 2003
Ref: 4056 WARREN

CRP/EU

Legal Description of Land Searched: (See Attached)

Permanent Tax Number (P.I.N.):
10-21-411-018-0000

Street Address of Land Search (as furnished by Applicant):
4956 WARREN
SKOKIE, ILLINOIS

Grantee(s) in last recorded conveyance:

JENNIFER LANHAM AND GWENN A. LEWIS, (AS JOINT TENANTS).

In accordance with the application, a search of tract indices discloses the following items. With respect to residential properties, we may not have shown mortgages, trust deeds, or other liens which were eliminated by transactions closed through CTIC or Chicago Title and Trust Company.

DOCUMENT/CASE NO.:	85123494
GRANTOR:	MARIE HANLON (WIFE) & ROBT E. HANLON
GRANTEE:	FELIX LEWIS, JR. & GWENN A. LEWIS, JR.
INSTRUMENT:	WARRANTY DEED
DATE:	07/24/85
RECORDED:	07/30/85
REMARKS:	(AS JOINT TENANTS)

DOCUMENT/CASE NO.:	91252727
GRANTOR:	FELIX LEWIS, JR. & GWENN A. LEWIS
GRANTEE:	MOUNTAIN STATES MTG CENTERS INC
INSTRUMENT:	MORTGAGE
DATE:	05/02/91
RECORDED:	05/28/91
REMARKS:	\$60,108.00

(CONTINUED)

PROPERTY INSIGHT

By: *Eustace*

SEE ATTACHED FOR TERMS AND CONDITIONS OF SEARCH AND EXPLANATION OF ABBREVIATIONS
This is not a title insurance policy, guarantee, or opinion of title and should not be relied upon as such.

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PROPERTY INSIGHT
A Division of Chicago Title Insurance Company

Order No.: 1404 S9593503 SS

Disclosures (Continued):

DOCUMENT/CASE NO.: 91313584
 GRANTOR: MOUNTAIN STATES MTG CENTERS INC
 GRANTEE: COUNTRYWIDE FUNDING CORP
 INSTRUMENT: ASSIGNMENT
 DATE: 05/31/91
 RECORDED: 06/26/91
 REMARKS: 91252727

DOCUMENT/CASE NO.: 94482534
 GRANTOR: FELIX LEWIS, JR., ET AL
 GRANTEE: JENNIFER LANHAM & GWENN A. LEWIS
 INSTRUMENT: QUIT CLAIM DEED
 DATE:
 RECORDED: 05/31/94
 REMARKS: (AS JOINT TENANTS)

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EXHIBIT 5

VILLAGE OF SKOKIE**HOUSING IMPROVEMENTS PROGRAM****INCOME LIMITS**

<u>No. of Persons in Household</u>	<u>GRANT</u>	<u>LOAN</u>
	<u>Very Low-Income</u>	Zero (0) Percent Interest <u>Low-Income</u>
1	\$26,400	\$39,950
2	\$30,150	\$45,200
3	\$33,950	\$50,850
4	\$37,770	\$56,500
5	\$40,700	\$61,000
6	\$43,750	\$65,550
7	\$46,750	\$70,050
8	\$49,750	\$74,600

NOTE: HOUSEHOLD INCOME IS THE TOTAL INCOME OF ALL HOUSEHOLD MEMBERS EIGHTEEN (18) YEARS OR OLDER WHO CONTRIBUTE TO THE HOUSEHOLD.

SOURCE: HUD SECTION 8 PROGRAM INCOME LIMITS FOR THE CHICAGO, SMSA, EFFECTIVE FY03

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Illinois Department of Revenue

IL-1363-X

(For the year 2002)

Amended Application for Circuit Breaker and Prescription Coverage

EXHIBIT 6

To amend for years 2000 or 2001, see instructions.

Official use only

Step 1: Tell us about yourself (claimant). Please print.

- 1 Social Security number 269 60 0770
- 2 Name GWENIS A LEWIS
First MI Last
- 3 Address 4956 Warren Apt. ---
City SKOKIE State IL ZIP 60077
- 4 Phone (847) 982-9003
Area code
- 5 You cannot apply for prescription coverage on this form (see instructions).
- 6 Birth date 08/23/1955
Month Day Year
- 7 Marital status (only one box.)
 1 Single, widow(er), or divorced
 2 Married and living together
 3 Married, but not living together
- 8 Are you Male Female

Step 2: Tell us about your spouse (husband or wife). If none or deceased, go to Step 3.

- 9 Write your spouse's Social Security number..... 9
- 10 Write your spouse's name. 10 _____
First MI Last
- 11 Write your spouse's birth date. 11 ____/____/____
Month Day Year
- 12 Your spouse cannot apply for prescription coverage on this form (see instructions).

Step 3: Tell us your total income for the year for which you are filing this amended application (include both the claimant's and spouse's).

	A	Income or losses originally reported	B	Correct income or losses
13 Social Security, SSI benefits. Include Medicare deductions (yearly total). 13	13		10,392.00	
14 Railroad Retirement benefits. Include Medicare deductions (yearly total). 14	14		0	
15 Civil Service benefits (yearly total). 15	15		0	
16 Annuity benefits (yearly total). 16	16		0	
17 Other pensions -- federally taxable portion only (yearly total). 17	17		0	
18 Veterans' benefits -- federally taxable portion only (yearly total). 18	18		0	
19 Human Services and other cash public assistance benefits (yearly total). 19	19		0	
20 Wages, salaries, and tips from work (yearly total). _____ + _____ = 20 <small>Claimant Spouse</small>	20		0	
21 Interest and dividends received (yearly total). 21	21		0	
22 Net rental, farm, and business income or (loss). If loss, attach copy of U.S. 1040. 22	22		5,100.00	
23 Net capital gain or (loss). If loss, attach copy of U.S. 1040. 23	23		0	
24 Other income or (loss). If loss, attach copy of U.S. 1040. 24	24		0	
25 Add Lines 13 through 24. This is your total income. 25	25		15,492.00	
26 If you rented out any part of your home to someone else, complete Lines 26a and 26b.				
a Write the number of rooms in your home. 26a _____				
b Write the number of rooms you rented to someone else. 26b _____				

Go to **Step 4**

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Step 4: Tell us how many persons you are reporting for the year for which you are filing this amended application.

27 Count the total number of persons you are reporting from Lines 2 and 10, and if you are reporting qualified additional residents (see instructions), you must include the number from Schedule B, Line 16. Write the total in the box. 27 1

Step 5: Tell us about the Illinois property tax or rent you paid in the year for which you are filing this amended application.

		A Originally reported	B Correct amount
28 Property tax you paid (both installments)	28		3,699 16
29 Mobile home tax you paid (yearly total)	29		
30 Rent you paid (yearly total)	30		

Does your rent include food? yes no

a To whom did you pay rent?

Name _____ Phone (____) _____

Address _____ City _____ State _____ ZIP _____

b How many months did you rent here? b _____



If you had more than one landlord, attach a sheet with the information requested on Lines 30a and 30b above for each one.



Note Do not include amounts paid by a Section 8 program. If you now live in public housing, but previously lived in private housing, see the instructions for Line 30.

31 Nursing, retirement, or shelter care home charges you paid (yearly total)

a To whom did you pay nursing, retirement, or shelter care home charges?

Name _____ Phone (____) _____

Address _____ City _____ State _____ ZIP _____

b How many months did you live here? b _____



If you lived in more than one nursing, retirement, or shelter care home, attach a sheet with the information requested on Lines 31a and 31b above for each one.



Note Do not include any amounts paid by Human Services.

Step 6: Sign below.

Under penalties of perjury, I state that I have examined this form and, to the best of my knowledge, it is true, correct, and complete. I give the state of Illinois permission to get records from anyone concerning information I have placed on this form. I also agree that if I receive any payments or other benefits under this program in error, or that I was not entitled to, I will repay them to state of Illinois.

32 X Guerron A Lewis 6/6/03
Claimant's signature Date

34 Anthony Bracher (Brother) (312) 464-1123
Preparer's name (Please print or type.) Phone

33 X _____ 1/1
Spouse's signature (if living together) Date

ILLINOIS DEPT OF REVENUE/CIRCUIT BREAKER
PO BOX 19003
SPRINGFIELD IL 62794-9003

If you need additional assistance



• visit our Web site at www.ILtax.com



• call us at 1 800 624-2459, or

• call our TDD (telecommunications device for the deaf) at 1 800 544-5304

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EXHIBIT 7

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

AFFIDAVIT OF INCOME

Gwen Lewis, BEING FIRST DULY SWORN, ON OATH, DEPOSES
AND SAYS THAT MY TOTAL GROSS HOUSEHOLD INCOME FOR THE LAST TAX YEAR WAS

²⁰⁰² \$ 15,492.00, AND THAT MY TOTAL INCOME FOR THIS YEAR WILL NOT EXCEED
²⁰⁰³ \$ 15,976.00 BASED ON A CURRENT MONTHLY INCOME OF \$ 1,348.00.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF

January, 2004
(MONTH) (YEAR)

Gwen A Lewis
SIGNATURE

[Signature]
SIGNATURE

[Signature]
NOTARY PUBLIC



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VILLAGE OF SKOKIE

EXHIBIT 8

HOUSING IMPROVEMENT PROGRAM

INCOME DISCLOSURE STATEMENT

Applicant's Name GWENN A LEWIS Date 1-9-04

Address 4956 WARREN ST.

Telephone: Home 1-847-982-9003 Work None

1. Applicant's Total Household Income for the last tax year? \$ 15,492.00

2. Applicant's Total ADJUSTED GROSS Income as listed on your last reported
Income Tax Form 1040/1040A \$ 15,492.00 (2002)
IL-1303-X

3. If total household income is greater than the income listed on the applicant's Form 1040/1040A, list each household member eighteen (18) years old or older who contributes to the household income:

<u>NAME</u>	<u>ANNUAL INCOME</u>
_____	_____
_____	_____
_____	_____

Total income contributed by other household members? \$ _____

Please provide the following information for each household member over 18 years of age who receives any income from any source.

(a) Employment

Name of person employed _____

Name of Company where you are employed _____

Address of Company _____

City & State _____

Telephone _____ Zip Code _____

UNOFFICIAL COPY**(b) Public Assistance (ADC, General Assistance, etc.)**

Recipient's Name _____
 Public Aid Case _____ Caseworker's Name _____
 Address of Office _____ Telephone _____

(c) Social Security (Survivor's Benefits, SST, Retirement, Disability, and etc.)

Name of person receiving benefits GWENN LEWIS
 Office Address 2116 GREENBAY RD Soc. Sec. # 269-60-0770
 City and State EVANSTON IL Zip Code 60201

(d) Pension

Name of person receiving pension _____
 Name of Company where pension is received from _____
 Address of Company _____
 City & State _____ Zip Code _____

(e) Any other income not covered above

Source RENTAL Apartment Address 4956 WARREN ST
 City & State SKOKIE IL Zip Code 60077
 Telephone _____

UNOFFICIAL COPY

(f) Bank Accounts Rate of Interest

<u>Name of Bank</u>	<u>Acct. #</u>	<u>Present Balance</u>	<u>Paid Per Year</u>
1. TCF	6875502747		0
2.			
3.			
4.			

(g) Stocks, Bonds or Securities

<u>Name of Securities</u>	<u>Present Value</u>	<u>Dividends or Interest</u> <u>Paid Per Year</u>
1.		
2.		
3.		
4.		

Do you or any member of your household own any interest in any real estate other than your home?

Yes _____ No X Percent Value of Interest? _____

I hereby certify under oath that the above information is true, complete, and correct, and I authorize the Village of Skokie to check all of the above listed Financial Data and Reference.

Lauren D. Smola
Applicant's Signature

Date 6-5-04

Subscribed and sworn to before me

this 5th day of January, 2004.
(Month) (Year)

Lauren Smola
Notary Public

