1719-324 UNOFFICIAL COPY,

State of Illinois

Department of Public Aid

Initial Lien X Renewal of Lien (If renewal show filing date of initial lien) 10-4-94

Check One

11478-02C8

04050599

NOTICE AND CLAIM OF LIEN

| Notice is hereby given and I, Way | mon Starks |
|--|--|
| | Office Administrator of Public Aid for the County |
| | Office Administrator of Fubite Ard for the county |
| of Cook , State | e of Illinois, and my successors in office, hereby |
| claim and intend to hold a lien on the fo | ollowing described real estate, to-wit: |
| Lot 1 in Durkee's Subdivisor of | the South 1/2 -5 53 50 1 11 |
| Lot 1 in Durkee's Subdivision of Division of Section 19, Townsarp | 30 North Pange 14 Each of the |
| Third Principal Meridian (except | the North 33 feet thereof), in Cook |
| County, Illinois, commonly known | as 2144 S. Hayne, Chicago, Illinois. |
| , and the second | DEPT-01 RECORDING \$23.00 |
| | . T\$0011 TRAN 4959 12/16/94 11:03:00 . \$2996 \$ RV *-04-050599 . COOK COUNTY DELIGIDED |
| a legal or equitable interest in said des | scribed real estate is owned by HMTY RECORDER |
| Multon, Patricia | 01-866290 |
| Name | Calegory and Case Number |
| 10426 S Roberts | Palos HIlls Illinois |
| Address | City State |
| This lien is claimed for all Aid to the A to or on behalf of saidPatricia M | Aged, Blind or Disabled (AND) assistance paid Multon for: |
| | (Client) OAC'W',99 |
| Financial Assistance under Artici | le III of the Illinois Public Aid Code |
| X Medical Assistance under Article | V of the Illinois Public Aid Code |
| and for payments made to preserve the sai | id lien in accordance with statutory provisions. |
| Date Okchosiny, 1994 | Le Mayron Starts |
| | Local Office Administrator of Public Aid |
| DPN 207 (R-1-94) | WILL CALL |

DPS 207 (R-1-94)

UNOFFICIAL-COPY-

| STATE OF ILLIES |) |) •, | |
|-----------------|---------------|--|-------------|
| • |)) |) | |
| سعر | , | | |
| COURT OF | Cook | | |
| | Steven Kent | Notary Public, do hereby o | ertify that |
| | Waggon Starks | | Local |
| · | | n uncer my hand and seal this Y day of Otchnol-, A.S., 19 | 54. |
| | | | 7 |
| 3 | 1 | Notary Public | |
| | | | % |

WILL CA

Page 2 of 2 Pages