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Check One

Initial Lien

Renewal of Lien
(If renewal show filing date of initial lien) 10-4-94

State of Illinois
 Department of Public Aid
04050603

NOTICE AND CLAIM OF LIEN

DEPT-01 RECORDING \$23.00
 T#0011 TRAN 4959 12/16/94 11:04:00
 #3000 # RV *--04-050603
 COOK COUNTY RECORDER

Notice is hereby given and I, Waymon Starks

acting in my official capacity as Local Office Administrator of Public Aid for the County of Cook, State of Illinois, and my successors in office, hereby

claim and intend to hold a lien on the following described real estate, to-wit:

An undivided 1/2 interest, the East 1/2 (except the South 69.12 feet thereof) of Lots 577, 578, 579, 580 taken as a tract in William H. Brighton's Budlong Woods Golf Club Addition No. 2, being a Subdivision of that part lying East of Sanitary District Right of Way of the South 1/2 of the Northwest 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, commonly know as 2839 W. Farragut, Chicago, Illinois.

a legal or equitable interest in said described real estate is owned by:

<u>Phillip, Hans</u>	<u>51-556425</u>	
Name	Category and Case Number	
<u>5336 N Western</u>	<u>Chicago</u>	<u>Illinois</u>
Address	City	State

This lien is claimed for all Aid to the Aged, Blind or Disabled (AABD) assistance paid to or on behalf of said Hans Phillip for:
 (Client)

- Financial Assistance under Article III of the Illinois Public Aid Code
- Medical Assistance under Article V of the Illinois Public Aid Code

and for payments made to preserve the said lien in accordance with statutory provisions.

Date October 11, 1994

Waymon Starks
 Local Office Administrator of Public Aid

WILL CALL

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STATE OF ILLINOIS)

) SS)

COUNTY OF Cook)

I, Steven Kent Notary Public, do hereby certify that

Waymon Starks Local

Office Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required of her/him by law, for the uses therein set forth.

Given under my hand and seal this

14 day of October, A.D., 1994.

[Signature]
Notary Public

WILL CALL