

UNOFFICIAL COPY

State of Illinois

Department of Public Aid

04050628

NOTICE AND CLAIM OF LIEN

Check One

Initial Lien

Renewal of Lien
(If renewal show filing date of initial lien) 12/16/94

DEPT-01 RECORDING \$23.00
 T0011 TRAN 4959 12/16/94 11:08:00
 43025 & RV *-04-050628
 COOK COUNTY RECORDER

Notice is hereby given and I, Waymon Starks

acting in my official capacity as Local Office Administrator of Public Aid for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

An undivided 1/2 interest in the following real estate: The North 25 feet of the South 75 feet of Lot 10 in Snow and Dickerson's Subdivision of Lots 5 and 6 and part of Lot 7 in Whitcomb & Warner's Subdivision of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal in Cook County, Illinois, commonly known as 4641 S. Vihcennes, Chicago, Illinois.

a legal or equitable interest in said described real estate is owned by:

<u>White, Ruth</u>	<u>91-603299</u>
Name	Category and Case Number
<u>3406 S Indiana</u>	<u>Chicago Illinois</u>
Address	City State

This lien is claimed for all Aid to the Aged, Blind or Disabled (AABD) assistance paid to or on behalf of said Ruth White for: (Client)

04050628

- Financial Assistance under Article III of the Illinois Public Aid Code
- Medical Assistance under Article V of the Illinois Public Aid Code

and for payments made to preserve the said lien in accordance with statutory provisions.

Date October 1, 1994

Waymon Starks
Local Office Administrator of Public Aid



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STATE OF ILLINOIS)

) SS

COUNTY OF Cook)

I, Steven Kent, Notary Public, do hereby certify that

Wernon Starks

Local

Office Administrator of Public Aid, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required of her/him by law, for the uses therein set forth.

Given under my hand and seal this

14 day of OCTOBER, A.D., 1964



Notary Public

WILL CALL

010-1128