

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 0958-32923

UNITED SAVINGS OF AMERICA

04050728

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HECTOR LORENZO, BACHELOR AND ADELAIDA LORENZO, SPINSTER

of the County of CHICAGO and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3RD day of SEPTEMBER, A.D. 19 87, and recorded in the Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 3649288, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 28 AND LOT 29 IN BLOCK 7 IN HARRIET FARLIN'S SUBDIVISION OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2627-29 NORTH FAIRFIELD, CHICAGO, IL 60647

PERMANENT INDEX NO.: 13-25-409-007 AND 13-25-409-008

DEPT-01 RECORDING \$23.50
T#0011 TRAN 4965 12/16/94 14:05:00
\$3128 + RV *-04-050728
COOK COUNTY RECORDER

04050728

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

19th day of July, A.D. 19 87

ATTEST:

[Signature of Valentina Barbias]

Secretary

By

[Signature of Melvin G. Thomas]

Executive Vice President

STATE OF Illinois

COUNTY OF DuPage

ss. }

I, Justine C. Lishamer

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois

a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of July FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

19th

day of July

[Signature of Justine C. Lishamer]

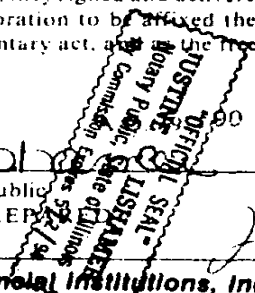
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

ANNA HOLUB

The Federation of Financial Institutions, Inc.

2138 South 61st Court - Cicero, Illinois 60650



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Torrens Dereg numbers 92501132 and 92428158

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Property of Cook County Clerk's Office



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Mail to: Pat Porto
20 North Clark
Suite 2300
Chicago, Ill 60602