

UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710**Doc#: 0405001438**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/19/2004 12:31 PM Pg: 1 of 2

Loan Number: 7078768061

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MERRILL LYNCH CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN N KASTNEROriginal Mortgagee(S): MERRILL LYNCH CREDIT UNION CORPORATIONOriginal Instrument No: 0030039145Date of Note: 11/18/2002Original Recording Date: 01/09/2003Property Address: 1337 W Wrightwood 4 Lincoln Park LINCOLN PARK, IL 60614

Legal Description:

PARCEL 1: UNIT 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1337 WEST WRIGHTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98243693, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO TWO (2) PARKING SPACES, AS LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED AS A CARPORT (2 CAR) IN SAID DECLARATION OF CONDOMINIUM ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Pin #: 14-29-314-049-1004County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2004.

MERRILL LYNCH CREDIT
UNION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 02/17/2004 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MERRILL LYNCH CREDIT UNION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Kim Gorman ==

Notary Public: Kim Gorman

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My Commission Expires:

01/11/2006

Resides in: Santa Clara



Property of Cook County Clerk's Office