

UNOFFICIAL COPY

MOORE, MEL

When recorded return to:

ABN AMRO MORTGAGE GROUP INC.

7159 CORKLAN DRIVE

JACKSONVILLE, FL 32258



0405003068

Doc#: 0405003068

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/19/2004 01:40 PM Pg: 1 of 2

Loan #: 0001251265

Investor Loan #: 0007500098

Pool #:

PIN/Tax ID #: 13-26-118-032-0000

Property Address:

2924 N HARDING

CHICAGO, IL 60618-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , , whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSE A GARCIA AND LAURA MARTINEZ, HUSBAND AND WIFE**,

Original Mortgagee: **HOME MORTGAGE, INC.**

Loan Amount: **\$ 205,792.00**

Date of Mortgage: **07/28/2000**

Date Recorded: **08/04/2000**

Liber/Cat me:

Document #: **00594081**

Page/Drawer:

Legal Description: **SEE ATTACHED LEGAL**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

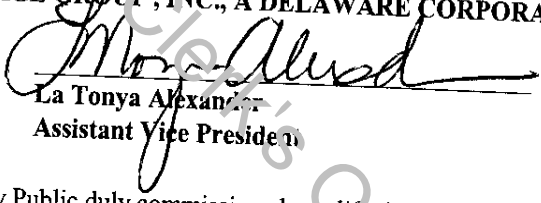
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/5/04**.

**ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**,

  
**Lenora James**

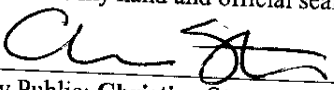
**Assistant Vice President**

State of **FL** County of **DUVAL**

  
**La Tonya Alexander**  
**Assistant Vice President**

On this date of **1/5/04**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **La Tonya Alexander** and **Lenora James**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP, INC., A DELAWARE CORPORATION**, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Christine Stoner**

My Commission Expires: **10/02/2004**



**Christine Stoner**  
**MY COMMISSION # DD200925 EXPIRES**  
**October 2, 2004**  
**BONDED THROUGH FARM INSURANCE, INC.**



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LAWYERS TITLE INSURANCE CORPORATION

## SCHEDULE A CONTINUED

### LEGAL DESCRIPTION:

Lot 2 (except the North 5 feet) and the North 10 feet of Lot 3 in Block 2 in Baker's Subdivision, being a subdivision of the South half of the North half of Lot 15 in Davlin, Kelly and Carol's Subdivision of the Northwest Quarter of Section 26, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2  
CASE NUMBER 00-03452  
POLICY NUMBER 00-03452  
ALTA LOAN POLICY 10/17/92

Property of Cook County Clerk's Office