



Doc#: 0405004029
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/19/2004 10:32 AM Pg: 1 of 2

19511P
20-20-403-004

CERTIFICATE OF RELEASE

Date: 01/26/04

Law Title Order Number: 19511P

- 1. Name of Mortgagor(s): KIWANJI COPPAGE
- 2. Name of original Mortgagee: LONG BEACH MORTGAGE
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL

Mortgage recording Document Number(s):
0311110084

The above referenced mortgage has been paid in accordance with the payoff statement received from LYNDSEY MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 20-20-403-004
Address: 6711 SOUTH CARPENTER, CHICAGO, IL 60621
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: Yolanda Vega
YOLANDA VEGA

Address: 1525 East 55th Street Suite 312, Chicago, IL 60615
Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 01/26/04 by YOLANDA VEGA as (officer for/agent of) Law Title Insurance Company.

La'Shawn Hill
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville, IL 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW TITLE INSURANCE COMPANY

UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 195111P/REV.01/30/04

The land referred to in this Commitment is described as follows:

THE NORTH FIFTEEN (15) FEET OF LOT FORTY-THREE (43) AND THE SOUTH FIFTEEN (15) FEET OF LOT FORTY FOUR (44) IN BLOCK ONE (1) IN LEE'S SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY (20), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office