

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0633608574

DRAFTED BY:
Gladys Yatco
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0405006065
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 09:42 AM Pg: 1 of 2

After Recording Mail To:
Gregory B Eshoo
Shawn K Eshoo
28539 Wolcott
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GREGORY B. ESHOO AND SHAWN K. ESHOO, HUSBAND AND WIFE, as Mortgagor, and recorded on 04/23/2003 as document number #0311332101 in the Recorder's Office of COOK County, held by MORTGAGE BANCORP SERVICES, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 28539 Wolcott, Chicago IL 60657

PIN Number 14302221320000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated January 09, 2004
ABN-AMRO Mortgage Group, Inc.

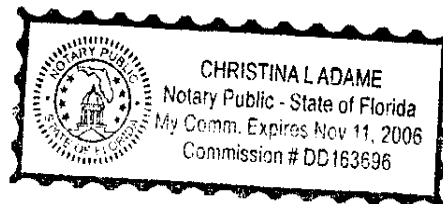
By Carlene Chavez
CARLENE CHAVEZ
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on January 09, 2004 by CARLENE CHAVEZ, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina Ladame
Notary Public

LR663 011 P2U



SV
SB
Sru
my
JM

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EXHIBIT A

PARCEL 1:
LOT 27 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175 INCLUSIVE, AND LOTS 222 THROUGH 232 INCLUSIVE IN WILLIAM DEERING'S DIVERSITY AVENUE SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175 AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232 AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT NO. 95027318. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN TO OVER AND ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT 2, RECORDED AS DOCUMENT NO. 95027318.
PIN: 14-30-222-132-0000

LR423/007
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