

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0405006002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 08:16 AM Pg: 1 of 2

Loan No. 00000008037551002

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joel Bue And Aimee Bue, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 2003, and recorded on August 6, 2003, in Document 0321814133 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 305 AND P-68 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ONE E. 14TH PLACE CONDO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. NO. 00096412, AS AMENDED FROM TIME TO TIME, IN THE NW 1/4 FRACTIONAL OF SECTION 22, TOWNSHIP 39 N, RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

PIN# 17-22-106-076-1067
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1 EAST 14TH PL, CHICAGO, IL, 60605-0000

Witness my hand and seal January, 5, 2004.

CHASE MANHATTAN BANK USA, N.A.

Alice M Miller
Vice President

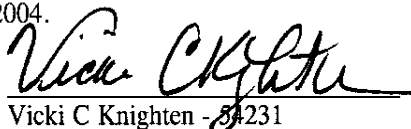


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 5, 2004.



Vicki C Knighten - 8A231
Notary Public
Lifetime Commission



Prepared by: Krystal Williams
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000008037551002
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

