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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS OF FILED.



Doc#: 0405006005

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/19/2004 08:16 AM Pg: 1 of 2

Loan No. 000600001949584732

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jose J. Carrasquillo, Unmarried Person, And Marisol Rivera, Unmarried Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 1999, and recorded on May 25, 1999, in Document 99501942 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 3 AND 4 IN BLOCK 4 IN MCAULEY AND ELLIO 17.5 SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, 7.6 WNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13332050020000

together with all the appurtenances and privileges thereunto belonging or apraraining.

Address(es) of premises: 4951-53 WEST MEDILL, CHICAGO, IL, 60639-0000

Witness my hand and seal December, 31, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Happy Stevens Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 31, 2003

Vicki C Knighten -542

Notary Public

Lifetime Commission

Loan No: 000000001949584732

County of: Cook Investor No: 520 Investor Category:

Investor Category:
Investor Loan No: 24627643817

Prepared by: Dustin R Gulledge Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

