THIS INSTRUMENT PRICE REDISCOPTION OF THE INSTRU

AND AFTER RECORDING MAIL TO:

JOAN WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1909829

RYAN -

FREEL

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0405006100 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/19/2004 11:02 AM Pg: 1 of 3

FILED.				
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgag	e executed by			
RYAN [:R)[EL	ROXAN	NE FREEL,	H/W	
NATIONAL CIT ()ORTGAGE CO to DBA COMMONWEAL Y UNITED MOR	RTGAGE COMPANY			
	003, calling for the o	original principal sur	n of	
0.0	· · · · · · · · · · · · · · · · · · ·			dollars
(<u>\$ 476,000.00</u>), and recorded	Mortgage Record	5016	, page0035	
and or Instrument #0030171375	an	d thereafter assigne	ed to	
	0/	on	in Book_	
Page, of the records in	the office or the R	ecorder of COO	K	
County, <u>ILLINOIS</u> ,	more particulally de	scribed as follows,	to wit:	
Tax Parcel No. 14-33-317-042-	1001 &1002	ò		
Tax Parcel No. 14-33-317-042-	ctica 60.	FL 6061	14-6000	
SEE ATTACHED FOR LEGAL DESC	RIPTION.	Clerk		
		(Q,,		
		4	'	
		(2,	
			U ₂ C ₂	
s hereby fully released and satisfied.				
IN WITNESS WHEREOF, the undersig	ned has hereunto	set its corporate h	nand and seal by it	s proper
officers, they being thereto duly authori	zed, this <u>10th</u> da	y of November	, 2003.	
		CITY MORTGAGE	CO MORTGAGE COMPAN	TV.
	DDA COM	ONTE	MORIGAGE COMPAN	11
	1			
	Ву	\) (and i (nuc	
		DY M RICHARDSON	11-1-	<u> </u>
		ERVISOR/AUTHORI		
Corporate Seal				
	Ву			
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0405006100 Page: 2 of 3

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1969829

RYAN

FREEL

State of	OHIO)			
County of	MONTGOMERY)			
	, the undersigned, a ersonally appeared			and State this <u>10th</u> da	ay of <u>November</u>
			, SUPERVIS	OR/AUTHORIZED SIGN	ior
and					respectively, of
	L CT (Y MORTGAGE ch officers for and o		edged the execut	ion of the foregoing in	strument.
	y hand and iर्ज्यहांबी ssion expires:	Seal	(m	Liha IX	/
·	7	0,5	Notate Public	SATT JOAN L. WIMSATT	
		0		NOTARY PUBLIC IN AND FOR	

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Loan #: 1909829

Borrower: RYAN

FREEL

Legal Description

PARCEL 1: UNIT 1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1715-1717 NORTH LARRABEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0020855033, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO.
P-3 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTATCHED THERETO IN COOK COUNTY, ILLINOIS.

