

UNOFFICIAL COPY

04050072

RECORDING
BOX 156

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (T)**
Loan No. **682/2860651/(FARRELL)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ATI TITLE COMPANY REF#: 934582
377 E BUTTERFIELD RD STE 100
LOMBARD IL 60148
W. DERSKIMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **WILLIAM K FARRELL AND COLLEEN C FARRELL, HUSBAND AND WIFE**

Mortgagee: **METROPOLITAN FINANCIAL MORTGAGE CORPORATION**

Loan Amount: **\$5,000.00**

Tct #: **437811**

Date Of Mortgage: **08/25/90**

Date Of Recording: **09/23/90**

Pin Number: **12-16-313-731**

Prop Addr: **412 GOSS AVE SCHILLER PARK IL 60176**

Doc/Instrument #: **3893263**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

.F DEPT-01 RECORDING \$23.00
. T#9999 TRAN 6521 12/16/94 13:00:00
. #9090 # DW *-04-050072
. COOK COUNTY RECORDER

De-Reg 93704035

WHEN RECORDED, RETURN TO:
ATI Title Co.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 4, 1993



'A' MORTGAGE COMPANY
F/K/A CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY

Jeanne Killingsworth
JEANNE KILLINGSWORTH
VICE PRESIDENT
Carol M. Rollins
CAROL M. ROLLINS
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

.F DEPT-01 RECORDING \$23.00
. T#9999 TRAN 6521 12/16/94 12:59:00
. #9090 # DW *-04-050072
. COOK COUNTY RECORDER

On this OCTOBER 4, 1993, before me, the undersigned, a Notary Public in and for the State of MARYLAND, personally appeared JEANNE KILLINGSWORTH and CAROL M. ROLLINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC



RECORDING
BOX 156

23.00



934582

CAF# 437811

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Property of Cook County Clerk's Office

24003070

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (T)
Loan No. 682/2860651 (FARRELL)

ATTACHMENT "A"

THE NORTH 1/2 OF LOT 9, IN BLOCK 6, IN VOLK BROS. HOME ADDITION TO SCHILLER PARK,
BEING A SUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN WEHRMAN'S ADDITION TO KOLZE, BEING
A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH
OF IRVING PARK BOULEVARD, (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET
THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R012.226653

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