

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273



Doc#: 0405008185  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/19/2004 02:47 PM Pg: 1 of 2



2

## SATISFACTION

FIFTH THIRD BANK #:0123010201507548 "ZAK" Lender ID:0020230/0201507548 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK holder of a certain mortgage, made and executed by TRACY A ZAK, A SINGLE PERSON, NEVER MARRIED, originally to FIRST NATIONAL BANK OF EVERGREEN PARK, in the County of Cook, and the State of Illinois, Dated: 12/19/1996 Recorded: 12/20/1996 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 96962686, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 11103S ST LOUIS AVE 20, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED FIRST NATIONAL BANK OF EVERGREEN PARK  
On January 22nd, 2004

By: \_\_\_\_\_  
TODD REESE, Operations Manager

STATE OF Ohio  
COUNTY OF Hamilton

On January 22nd, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
VOLDIA I. SALAZAR-RIVERA  
Notary Expires: 09/18/2008



Prepared By: Kendall Clark, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

**UNOFFICIAL COPY****ADDENDUM**

UNIT NUMBER 203 IN COURTYARD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACTS OF LAND

**PARCEL 1:**

LOTS 1, 2 AND 3 IN YTSMA'S SUBDIVISION, BEING A SUBDIVISION OF LOTS 2, 4, 6, 8 AND 10 IN THE SUBDIVISION OF BLOCK 6 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPTING THE SOUTH 100 ACRES THEREOF AND EXCEPTING 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 IN SAID QUARTER SECTION) OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

**PARCEL 2:**

ALL THAT PART OF THE NORTH AND SOUTH 14 FOOT PUBLIC ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOT 5 IN KLEIN'S RESUBDIVISION OF LOTS 1, 3, 5, 7 AND THE NORTH 21 FEET OF LOT 9 IN BLOCK 6 IN BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 ACRES AND ALSO EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID QUARTER SECTION DEEDED TO THE SCHOOL COMMISSIONERS) LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 1 IN YTSMA'S SUBDIVISION BEING A SUBDIVISION OF LOTS 2, 4, 6, 8 AND 10 IN THE SUBDIVISION OF BLOCK 6 IN BOND'S SUBDIVISION AFOREMENTIONED AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 IN KLEIN'S RESUBDIVISION AFOREMENTIONED PRODUCED WEST 14 FEET; SAID PART OF PUBLIC ALLEY HEREIN VACATED BEING FURTHER DESCRIBED AS THE NORTH 125 FEET, MORE OR LESS, OF THE NORTH AND SOUTH PUBLIC ALLEY IN THE BLOCK BOUNDED BY WEST 111TH STREET, WEST 112TH PLACE, SOUTH TRUMBULL AVENUE AND SOUTH ST. LOUIS AVENUE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION RECORDED AUGUST 23, 1996 AS DOCUMENT 96649344, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PTI# 24-23-202-001-0000  
 24-23-202-002-0000  
 24-23-202-083-0000