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Doc#: 0405010023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 09:59 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 02/11/04

Law Title Order Number: 196676L

1. Name of Mortgagor(s):
HAIPING TANG AND XIN WANG
2. Name of original Mortgagee: ABN AMRO MORGAGE GROUP INC.
3. Name of Mortgage Servicer (if any): ABN AMRO MORTGAGE GROUP INC.
4. **Mortgage recording Document Number(s):**
0314211333
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ABN AMRO MORTGAGE GROUP INC. and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1522 WEST SCHOOL STREET UNIT C, CHICAGO, IL 60657

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: _____

JUDY WOODS

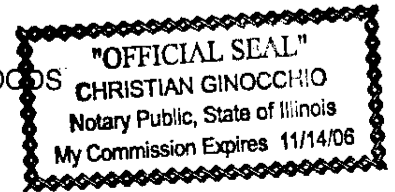
Address: 1255 North State Parkway, Suite One South, Chicago, IL 60610

Phone: (312)266-5921

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/11/04 by JUDY WOODS as (officer for/agent of) Law Title Insurance Company.

Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

PIN # 14-20-320-048-1031

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Law Title Insurance Company
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 196676L*REV2-05-04

The land referred to in this Commitment is described as follows:

UNIT 1522-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HENDERSON SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95491093, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax 14 20 320 048 1031

Property of Cook County Clerk's Office