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Doc#: 0405011068

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/19/2004 10:20 AM Pg: 1 of 3

3077378

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208617172005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rer use, release, convey and quit-claim unto:

Name(s)....:

JOHN R. CHAPMAN

∨ Property

2510 N WAYNE AVENUE #308,

VP.I.N. 14-29-314-048-1037

CHICAGO,IL 60614

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as V coment Number 0021441687, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

As Described In Said Mortgage/Deed Of Trust.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of January, 2004.

Countrywide Home Loans, Inc. (fka Countrywid, r ınding

Diana Carreon

Assistant Secretary

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STATE OF CALPORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Carreon, personally known to me or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of January 2004.



Susan Helvik, Notary public Commission expir s 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOHN R. CHAPMAN

2510 N WAYNE AVE APT 308

CHICAGO, IL 60614

Prepared By:

Jason Halverson

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

773ce Northfield Tinley Park IL GO477

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UNITS 388 AND P-26 TOBETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELHORKS CONDUCTION AS DELINEATED AND DEPINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23)75386, AS AMENDED, OF SECTION 29, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.