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Doc#: 0405011072

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/19/2004 10:20 AM Pg: 1 of 2

Return Recorded Release to: William Egan 13471 S. Lamon #2N Crestwood In 600445

Satisfaction of Mortgage

THIS CERTIFIES that a certain Mortgage executed by William Egan and wife, Elizabeth Egan, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, successor by merger of Suburban Federal Savings on June 17, 1996 in the amount of \$59,200.00 and recorded as Document No. 96-476798 in the Recorder's Office of Cook County, Illir is has been fully paid and satisfied and the same is hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached

PIN# 24-15-204-088-0000

Property Address: 10332 S Komensky Ave Unit #C Oak Lawn, 11 60453

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this February 3, 2004.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

State of Indiana

) SS:

County of Lake

Before me, the undersigned, a Notary Public in and for said County, this February 3, 2001, personally appeared Dawn Wurtzbacher and Kathleen Wilson, personally known to me to be the Assistant Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: May 18, 2011

County of Residence: Lake

Rosemary White, Notary Public

THIS INSTRUMENT PREPARED BY:

Citizens Financial Services, FSB

5311 Hohman Ave., Hammond, IN 46320

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0405011072 Page: 2 of 2

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ADDENDUM

SCHOOLING DESCRIBED MADY RELEGIES. WE DEFINE WHAT ON Y SOURCES CO. LEE

THE MORTH 112. FEET OF THE SCOTE 145 PERT OF THE MAST 1/2 OF THE LOT 3 (MINEST THE CLASS 3) PERT 310 PERT SHEEDED! IN LONDON ACRES BRING A SUBDIVISION OF THE MORTHWAY 1/4 OF THE MAST 1/2 OF THE SCOTE MAST 1/4 OF COOK 15, TORONSON 37 MORTH, RANGE 13 MAST OF THE TRIED PRINCIPAL MEETINGS, IN COOK COURT, ILLINOIS;

METCH SLEVEN IN ACCRECAN MATERIAL SITE INC. SECRETARIST OF CONCRETANE ENGINEERS OF CONCRETANE ENGINEERS OF CONCRETANE ENGINEERS.

1/A 10332 5. Lominsky her Linit # C Oaklawn - 1- 60453 ATU: 24-15-20-1-0000