

UNOFFICIAL COPY



Doc#: 0405011148
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/19/2004 12:15 PM Pg: 1 of 2

106A65
4 of 4
E. Guerrero
017 7889910

Loan Number: 2963955

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED, EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1/5/04 in the original principal amount of \$ 226700. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS, 0405011147

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
GREGORY KATZMAN	RECORDED	
ANN KATZMAN	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 5TH day of JANUARY 2004

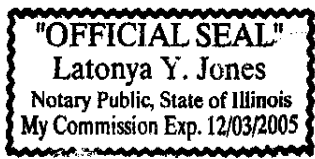
ATTEST:
Julia Petrus
Typed Name: JULIA PETREVSKI
Zakkiya Goodwin
Typed Name: ZAKKIYA GOODWIN

By: Laurie Veasy
Name: LAURIE VEASY
Title: SUPERVISOR

STATE OF ILLINOIS
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 5 day of JANUARY 2004 by LAURIE VEASY as SUPERVISOR on behalf of EXECUTIVE FINANCIAL CORP

Latonya Y. Jones
NOTARY PUBLIC



Commission Expiration: 12/03/05

Box 333

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Closing4

9:50:46 AM, 12/29/2000

47-G**Millennium Centre**

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EXHIBIT A**LEGAL DESCRIPTION**

PARCEL 1: UNIT(S) 47-G AND P12-E28 AND N/A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

P.I.N. 17-09-234-001-000
 17-09-234-002-000
 17-09-234-003-000
 17-09-234-004-000
 17-09-234-005-000

17-09-234-006-000
 17-09-234-007-000
 17-09-234-016-000
 17-09-234-017-000
 17-09-234-018-000
 17-09-234-019-000
 17-09-234-027-000
 17-09-234-029-000

(AFFECTS UNITS AND OTHER PROPERTY)

"Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A)The Tenant, if any, of the above Unit(s) has waived or has failed to exercise the right of first refusal; (B) the tenant of the unit had no right of first refusal; or (C) the Purchaser of the unit was the tenant of the unit prior to the conversion of the building to a condominium.