## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

P O BOX 47529

SAN ANTONIO\_78265-7549



Doc#: 0405012084

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/19/2004 11:44 AM Pg: 1 of 2



## <u>Satisfaction</u>

WASHINGTON MUTUAL - SAN, A'ITONIO #:11144209 "MARTINEZ" Lender ID:H11/11144209 Cook, Illinois MERS #: 100010980002733813 AU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESCIATS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS MARTINEZ AND FL'ZABETH GONZALEZ

Original Mortgagee: USA MORTGAGE CORPORATION

Dated: 03/26/1997 Recorded: 04/01/1997 in Book/R pel/Liber: N/A Page/Folio: N/A as Instrument No.: 97223988,

in the county of Cook State of Illinois

Legal: LOTS 2 AND 3 IN GROS FOURTH HUMBOLDT PARK ADOMION TO CHICAGO, A SUBDIVISION OF LOT 7 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-02-409-002 & 16-02-409-003 VOL 540

Property Address: 3319 WEST DIVISION, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS) On December 31st, 2003

J FEUERBACHER, Vice-President

\*M3C\*M3CWAMT\*12/31/2003 02:47:28 PM\* WAMT0100000000000000130676\* ILCOOK\* 11144209 ILSTATE\_MORT\_REL \*M3C\*M3CWAMT\*

0405012084 Page: 2 of 2

## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar** 

On December 31st, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires:

L. CARVER Public, State of Texas JUNE 5, 2007

(This area for notarial seal)

NX, WASI.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Made ne Cox, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581