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Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0405012143 Eugene *Gene* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/19/2004 03:38 PM Pg: 1 of 2

THE REPORT OF THE REPORT OF THE PERSON OF TH

Satisfaction

PRINCIPAL RESIDENTIAL MORTGAGE, INC. 906 #:8068916-9 "NICHOLS" Cook, Illinois MERS #: 100085804915389317 VXI #: 8886796377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN E NICHOLS, A BACHELOR

Original Mortgagee: MERS, NOMINEE FOR THE F RST MORTGAGE CORPORATION

Dated: 02/17/2003 Recorded: 03/11/2003 in Book/Re al/Lilver: N/A Page/Folio: N/A as Instrument No.:

0030336437, in the county of Cook State of Illinois

Legal: LOT 32 AND THE WEST 1/2 OF LOT 33 IN WEST NORTH AVENUE SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 33 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 13-33-422-018-0000

Assessor's/Tax ID No. 13-33-422-018-0000

Property Address: 4931 W CONCORD PLACE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the furgoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On January 14th, 2004

S. K. OLSON, Assistant Secretary

*KXJ*KAREN JENSEN*01/14/2004 10:34:47 AM* PRIN01PRIN000000000000000823138* ILCOOK* 8058916-9 ILSTATE_MORT_REL *KXJ*KXJPRIN*

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STATE OF Iowa COUNTY OF Polk

On January 14th, 2004, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S. K. OLSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

d and∕∕official seal,

L. MILLER

Notary Expires: 02/05/2005 #717756

L. MILLER Commission Number 717756 My Commission Expires August 5, 2005

(This area for notarial seal)

LAHER, , COOK COUNTY CLOTH'S OFFICE STEVE CALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 Prepared By: 1-800-367-6448