

UNOFFICIAL COPY

LOAN NO.: 41170900557592
PIF DATE: 02/06/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILLO CRUZ



Doc#: 0405013113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 02:29 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
LAURA D LYMON

Name of Mortgagee:

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 0324110064, Volume NA, Page NA, Mortgage Date 08/26/2003, Recorded Date
08/29/2003

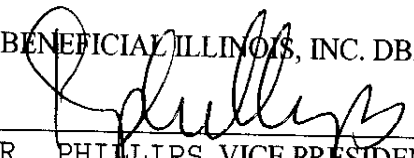
Address of Property: 8858 S WINCHESTER AVE
CHICAGO, IL 60620

Legal Description of Property: SITUATED IN COOK COUNTY, STATE OF ILLINOIS, TO
WIT: LOT 24 AND THE NORTH HALF OF LOT 25 IN BLOCK 18 IN ENGLEWOOD
HEIGHTS BEING A RESUBDIVISION OF HEIGHTS'S SUBDIVISION OF THE NORTH
HALF OF THAT PART OF THE EAST HALF OF SECTION 6 TOWNSHIP 37 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE
PITTSBURG, CINCINNATI, AND ST. LOUIS RAILROAD IN COOK COUNTY, ILLINOIS.
TAX MAP OR PARCEL ID NO.: 25-06-207-065

Tax ID No.: 25-06-207-065

Dated: February 6, 2004

BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL MORTGAGE CO. OF ILLINOIS


R. PHILLIPS, VICE PRESIDENT

State of Illinois
County of Dupage

On February 6, 2004, before me, the undersigned, a Notary Public in and for said State, personally
appeared, R. PHILLIPS personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS, INC. DBA BENEFICIAL

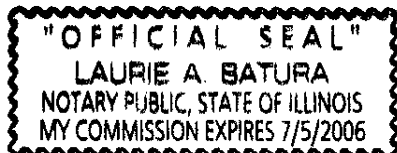
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MORTGAGE CO. OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 6, 2004.

Laurie A. Batura
Notary Public/Commission Expires: 7-5-2006



Property of Cook County Clerk's Office