

UNOFFICIAL COPY

Loan No. 0000000000000001938875074



After Recorded Return to:
KEVIN J. HAVEY
1560 N. SANDBUREG TERRACE
#1010
CHICAGO, IL 60610

Doc#: 0405016116
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/19/2004 01:10 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRESTIGE MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 9, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020121395, in Book 1559, at Page 0293, releases, conveys and quit claims unto KEVIN J. HAVEY, SINGLE NEVER MARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-04-207-087-1368

1560 N SANDBURG TERRACE #, CHICAGO, IL 60610

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRESTIGE MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 12, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS") AS NOMINEE FOR PRESTIGE MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
ASSISTANT SECRETARY

SY
P3
SK
M.V
AG

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UNIT NUMBER 1010J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NUMBER 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

20121395

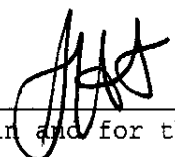
LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30 FEET THEREOF), LOT 2 (EXCEPT THE NORTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR 3179555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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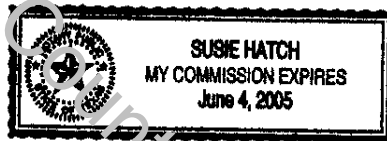
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRESTIGE MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 12, 2004.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
REBECCA TREASE

17-908-



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