

UNOFFICIAL COPY

Loan No. 0000000000000001583644512



After Recorded Return to:
CLAUDIO DIAZ
2641 W 122ND ST
BLUE ISLAND, IL 60406

Doc#: 0405016130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 01:28 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 4, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021126578, in Book 2348, at Page 0061, releases, conveys and quit claims unto CLAUDIO DIAZ, A SINGLE PERSON all the right title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 21 (EXCEPT THE EAST 19 FEET THEREOF) ALL OF LOTS 22, AND THE EAST 10 FEET OF LOT 23, IN BLOCK 5 IN HANSON PARK, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT RAILROAD) OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 24 25 219 054 0000

2641 W 122ND ST, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 8, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

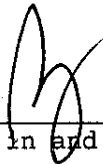
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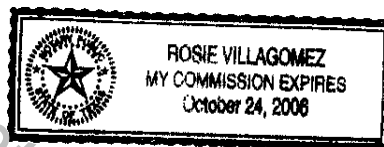
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 8, 2004.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, TEXAS 77373
DANNELL CROON

17-908-

