

# UNOFFICIAL COPY

Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services  
20620 Plummer Street  
Chatsworth, CA 91311-



Doc#: 0405017020  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/19/2004 08:22 AM Pg: 1 of 3



## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1495200 "WINDSOR" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TED W WINDSOR, AND JULIE A GEORGE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.

Dated: 02/13/2002 and Recorded 03/13/2002 as Instrument No. 0020283988 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 05-18-224-020 VOL 100  
Property Address: 902 GREENWOOD AVE, WINNETKA, IL, 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM,  
AS NOMINEE FOR TEMPLE-INLAND MORTGAGE  
CORPORATION NKA GUARANTY RESIDENTIAL  
LENDING, INC.

On October 30, 2003

By: 

CHRISTINE ARCHBOLD/VICE PRESIDENT



PAU\*20031027-0012 ILCOOK COOK IL BAT: 939204 KXILSOM1

**BATCH**

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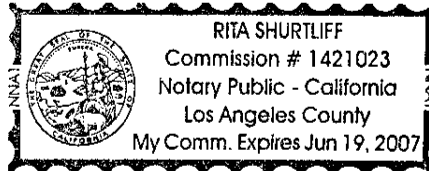
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Page Satisfaction

STATE OF California  
COUNTY OF Los Angeles

ON 10/30/03, before me, RITA SHURLIFF, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Rita Shurtliff  
RITA SHURLIFF  
Notary Expires: 06/19/2007 #1421023



(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311

PAU\*20031027-0012 ILCOOK COOK IL BAT: 939204/1495100 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY  
MORTGAGE TITLE INSURANCE POLICY

SCHEDULE A

ALTA POLICY  
SCHEDULE A

Windsor  
1495200-TF

Policy No. G47-1484623  
File No. 02IL00833

Date of Policy: 3/13/02

Amount of Insurance: \$350,000.00

1. Name of Insured:  
Guaranty Residential Lending, Inc., It's successors and/or assigns as their interest may appear
2. The estate or interest in the land which is encumbered by the insured Mortgage is:  
FEE SIMPLE
3. Title to the estate or interest in the land is vested in:  
JULIE A. GEORGE AND TED W. WINDSOR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
4. The insured mortgage and assignment thereof, if any, are described as follows:  
Mortgage dated February 13, 2002 and recorded March 13, 2002 as document number 0020283988 made by Ted W. Windsor and Julie A. George, husband and wife to Guaranty Residential Lending, Inc. to secure an indebtedness of \$350,000.00.
5. The land referred to in this policy is described as follows:  
PARCEL 1: LOTS 20, 21 AND 22 (EXCEPT THE SOUTH 130 FEET THEREOF) IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 12357399, OVER THE NORTH 10 FEET OF LOTS 23 AND 24 IN BLOCK 31 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This policy is invalid unless the insuring provisions and Schedules A and B are attached.

**LAWYERS TITLE INSURANCE**