

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 472NMINC

Loan #: 472-1671980



* 4 7 2 - 1 6 7 1 9 8 0 *

Investor Loan #: 20040218 (R048)

PIN/TaxID #: 19-26-327-050-0000

Property Address:

3763 W 77TH STREET
CHICAGO, IL 60652



0405017026

Doc#: 0405017026

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/19/2004 08:52 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAULINA DEGOMEZ, A SPINSTER, LECTOR GOMEZ, A BACHELOR AND ELI L. FLORES, MARRIED TO SANDRA FLORES**

Original Mortgagee: **MID-AMERICA MORTGAGE CORPORATION**

Loan Amount: \$ **67950**

Date of Mortgage: **7/1/1994**

Date Recorded: **7/11/1994**

Document #: **94598206**

Comments:

Legal Description : **LOT 4 IN BLOCK 33 IN LUETGERT S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23, 27, 28, 33, 34, 37, 38, 43, 44, 47 AND 48 IN PRICE S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/11/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

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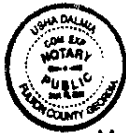
State of GA
County of FULTON

On this date of 2/11/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and RACHELL MURRAH, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:
My Commission Expires: -- --



USHA DALMIA
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 15, 2006

Property of Cook County Clerk's Office