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Document Prepared By: ILMRSD-3 03/23/03

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

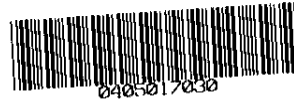
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFHM  
Loan #: 708-0125658534



\* 7 0 8 - 0 1 2 5 6 5 8 5 3 4 \*

Investor Loan #: 20040218 (R048)  
PIN/TaxID #: 05-28-112-020-0000  
Property Address:  
2131 BEACHWOOD  
WILMETTE, IL 60091



Doc#: 0405017030  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/19/2004 08:52 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PAUL AGASE AND MARY BETH AGASE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$ 500000**

Date of Mortgage: **1/24/2003**

Date Recorded: **2/20/2003**

Document #: **0030239446**

Comments:

Legal Description : **LOT 31 (EXCEPT THE EAST 1/2 THEREOF) IN KENILWORTH GARDEN, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER S SUBDIVISION OF THE SOUTH 70 ACRES OF THE NORTHWEST 1/4 OF SECTION 18 ALSO THE NORTH 16 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/11/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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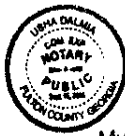
State of **GA**

County of **FULTON**

On this date of **2/11/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Usha Dalmia*  
Notary Public:  
My Commission Expires: -- --



USHA DALMIA  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 15, 2006

Property of Cook County Clerk's Office