

# UNOFFICIAL COPY



Doc#: 0405017168  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/19/2004 01:40 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 730011337  
Index: 5101  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** CELSA GOMEZ AND MARIA M. SANCHEZ  
**Original Mortgagee:** MID AMERICA BANK, FSB  
**Original Loan Amt:** \$47,000.00  
**Property Address:** 5132 S KENNETH AVE, CHICAGO, IL 60632  
**Date of DOT:** 8/10/2001  
**Doc. / Inst. No:** 0010895269  
**PIN:** 19-10-308-017-0000  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie , Vice President

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J. 1/19

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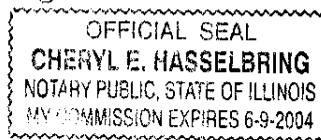
STATE OF ILLINOIS  
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Cheryl Hasselbring*



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## EXHIBIT 'A'

JOB #: 141\_2401

LOAN #: 730011337

INDEX #: 5101

LOT 25 IN BLOCK 15 IN W. F. KAISER AND COMPANY'S ARDALE SUBDIVIION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

which has the address of 5132 S. KENNETH AVE , CHICAGO

Property of Cook County Clerk's Office