

UNOFFICIAL COPY



Doc#: 0405017182
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/19/2004 01:40 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 521202077

Index: 4749

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EMIL B. BOURDIN
Original Mortgagee: MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt: \$70,000.00
Property Address: 876 CRIMSON CT #104, PROSPECT HEIGHTS, IL 60070
Date of DOT: 1/22/2003
Doc. / Inst. No: 0030164408
Book: 4987
Page: 0132
PIN: 03 24 202 054 1004
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D.

MidAmerica Bank, fsb


Ann Oie, Vice President



SK
1/23
5/28
i/my
J. H.

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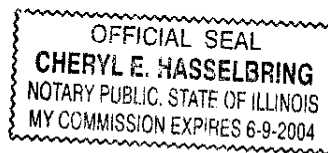
STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 141-2401
LOAN #: 521202077
INDEX 4749

UNIT 1-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER TRAILS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26873891, IN SECTION 24 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 03242020541004

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