## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0405017262

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/19/2004 03:49 PM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0123010201720503 "WOLFF" Lender ID:0030900/027943127 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK FNA OLD KENT MORTGAGE COMPANY holder of a certain mortgage, made and executed by JEFFREY WOLFF, A SINGLE PERSON, AND LAURIE S. RIFFE, A SINGLE PERSON, originally to OLD KENT MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/26/1999 Recorded: 03/30/1599 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99306701, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Hotel ance Made A Part Hereof

Assessor's/Tax ID No. 11 19 106 045

Property Address: 1211 GREENLEAF, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLD KENT BANK FINA OLD KENT MORTGAGE COMPANY

On January 8th, 2004

STATE OF Ohio COUNTY OF Hamilton

On January 8th, 2004, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisficiently evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZIAR-RIVERA Notary Expires 09/18/2008



Clarks

Prepared By: Gregg Davis, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

JAZ MAN

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## UNOFFICIAL COPY 99306701

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC183033

## LEGAL DESCRIPTION:

ALL THAT PART OF LOT 1 IN PITNER'S ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 01, 1872 AS DOCUMENT 65911 IN BOOK 3, PAGE 32, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SCUTHWEST CORNER OF LOT 7 OF SAID BLOCK 1, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 7, 103.6 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF LOT 7 AND LOT 6 OF SAID BLOCK 1, A DISTANCE OF 70.0 FEET 10 A POINT 20 FEET EAST OF THE WEST LINE OF SAID LOT 6, THENCE SOUTH ALON: A LINE 20.0 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID LOT 6, 103.6 FEET TO THE SOUTH LINE OF SAID LOT 6; OF THE COUNTY CONTY CONT THENCE WEST ALONG THE SOUTH LINE OF LOTS 6 AND 7 (BEING THE NORTH LINE OF GREENLEAF AVENUE) 70.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.