

# UNOFFICIAL COPY



Doc#: 0405017208  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/19/2004 02:00 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 922

Loan #: 111012443  
Index: 5837  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PARC, AN ILLINOIS NOT FOR PROFIT CORPORATION  
**Original Mortgagee:** 1ST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER  
**Original Loan Amt:** \$126,500.00  
**Property Address:** 1412-1416 TAFT AVE, BERKELEY, IL 60153  
**Date of DOT:** 11/15/1996  
**Doc. / Inst. No:** 96898433  
**PIN:** 15-07-110-005 AND 15-07-110-006  
**Legal:** See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D. .

MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester.

  
\_\_\_\_\_  
Ann Oie, Vice President

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500  
1/19/04  
J.M.

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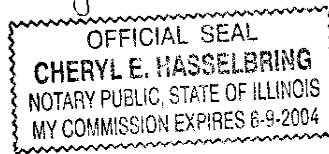
STATE OF ILLINOIS  
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Federal Savings N/K/A MidAmerica Bank, fsb. As Successors by merger with, First Federal Savings and Loan Association of Westchester. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

*Cheryl Hasselbring*



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## EXHIBIT 'A'

JOB #: 141-LR  
LOAN #: 111012443  
INDEX #: 5837

LOTS 5 AND 6 IN FIRST ADDITION TO CRESENT PARK EAST, A SUBDIVISION OF THE EAST 230 FEET OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ST. CHARLES ROAD (EXCEPT THEREFROM THE EAST 80 FEET THEREOF AND EXCEPT THEREFROM THE SOUTH 842.5 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

15-07-110-005 AND 15-07-110-006.

Property of Cook County Clerk's Office