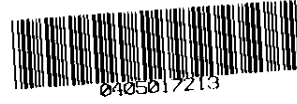


UNOFFICIAL COPY



Doc#: 0405017213
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/19/2004 02:00 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520627387

Index: 5831

JobNumber: 141_2401

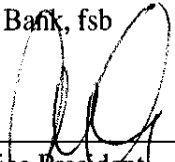
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BERNARDO QUINTANA AND L IOSANA NOGUES
Original Mortgagee: MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt: \$55,000.00
Property Address: 5101 W. MONTANA UNIT 6, CHICAGO, IL 60639
Date of DOT: 7/23/2002
Doc. / Inst. No: 0020812960
Book: 8731 0026
PIN: 13 28 428 037 1006
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 9th day of January 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie , Vice President



SY
2/3
5/20
my
J.M.

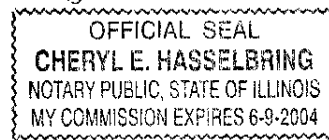
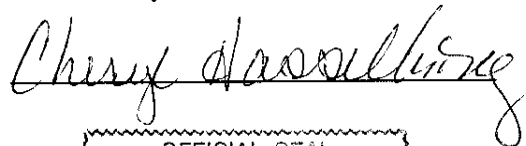
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 9th day of January 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



* 5 2 8 6 2 7 3 8 7 *

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 141-2401

LOAN #: 520627387

INDEX 5831

UNIT 6 IN THE 5101 W. MONTANA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 49 AND 50 IN HULBERTS FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00726576, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

13 28 428 037 1006

PROPOSED
Cook County Clerk's Office