



Doc#: 0405019069
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/19/2004 01:10 PM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Becky Jo Eytcheson 312-845-2531

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Weinberg Richmond LLP
333 W Wacker Drive Suite 1800
Chicago, IL 60606

18123456-4

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
00907767, FILED NOVEMBER 17, 2000

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME
CENTERPOINT REALTY MANAGEMENT CORPORATION

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
1808 SWIFT DRIVE

CITY: OAK BROOK STATE: IL POSTAL CODE: 60523 COUNTRY: USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR CORPORATION

7e. TYPE OF ORGANIZATION CORPORATION

7f. JURISDICTION OF ORGANIZATION ILLINOIS

7g. ORGANIZATIONAL ID #, if any 38346802 NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
ICX CORPORATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
COOK COUNTY RECORDER'S OFFICE BAC/bje DEBTOR: SAGE ENTERPRISES, INC. 07056-5710/

BOX 314

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
00907767

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
ICX CORPORATION		
OR		
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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SEE ATTACHED EXHIBIT B

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EXHIBIT "B"

Equipment Schedule No. 001
to Master Lease Agreement No. SAGE-1

PIN: 15-05-300-038
Commonly Known As: 5000 Proviso Drive
Unit Number 2
Melrose Park, Illinois 60163

Legal Description:

SAID 'LINE 'A', 130.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;
THENCE SOUTH PARCELS 1;

THAT PART OF THE SOUTHWEST ¼ OF FRACTIONAL SECTION 5, (NORTH OF THE INDIAN BOUNDARY
LINE); ALSO,

THAT PART OF FRACTIONAL SOUTHEAST ¼ OF SECTION 5, (NORTH OF THE INDIAN BOUNDARY
LINE); ALSO,

THAT PART OF FRACTIONAL SECTION 8, (NORTH OF THE INDIAN BOUNDARY LINE) ALL IN
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL TAKEN AS A
TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE AFORESAID SOUTHWEST ¼ OF FRACTIONAL
SECTION 5; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, ALONG THE WEST LINE OF
SAID SOUTHWEST ¼, 397.94 FEET TO THE POINT OF INTERSECTION WITH A LINE, HERINAFTER
DESIGNATED 'LINE 'A', DRAWN 100.00 FEET (MEASURED PERPENDICULARLY) NORTHEAST OF AND
PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK OF THE CHICAGO AND
NORTHWESTERN TRANSPORTATION COMPANY; THENCE SOUTH 82 DEGREES, 24 MINUTES, 18
SECONDS EAST, ALONG SAID 'LINE 'A,' 33.29 FEET TO THE POINT OF INTERSECTION WITH A LINE
DRAWN 33.00 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST ¼ OF
FRACTIONAL SECTION 5; THENCE SOUTH 82 DEGREES, 24 MINUTES, 18 SECONDS EAST, ALONG 82
DEGREES, 24 MINUTES, 18 SECONDS EAST, ALONG SAID 'LINE 'A', 1913.04 FEET; THENCE NORTH 07
DEGREES, 35 MINUTES, 42 SECONDS EAST, ALONG A LINE DRAWN PERPENDICULARLY TO SAID
'LINE 'A', 455.02 FEET; THENCE NORTH 81 DEGREES, 51 MINUTES, 16 SECONDS WEST, 1912.13 FEET
TO A POINT ON A LINE DRAWN THROUGH THE HERINAbove DESIGNATED POINT OF BEGINNING,
SAID LINE BEING PERPENDICULAR TO 'LINE 'A' AFORESAID; THENCE SOUTH 07 DEGREES, 35
MINUTES, 42 SECONDS WEST, ALONG THE LAST MENTIONED PERPENDICULAR LINE, 473.40 FEET TO
THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Lessee initials