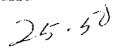
	PRESENTS, That the DRAPER AND KRAMER.
INCORPORATED, ATTORNEY IN FACT FO	DR, FEDERAL HOME LOAN MORTGAGE CORPORATION
a corporation of the State of	for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of c	one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE RELEASE CONVEY and OH	IT CLAIM unto JOHN W WOOD, DIVORCED &
NOT SINCE REMARRIED	(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certainMORTG	AGE bearing date the 27TH day of APRIL
19 89 and recorded in the Recorde	er's Office ofCOOKCounty, in the State of
ILLINOIS in book of recor	ds. on page as document No.89192267
o the premises therein described, situated in th	he County of COOK State of ILLINOIS as
follows, to wit:	
SEE LEGAL RIDEP ATTACHED	pert-91 reconstruct
PROPERTY COMMONLY LYOWN AS: .636 N WELLS #2106 CHICAGO, ILLINOIS 6014	T#0001 TRAN 6523 12/16/94 11 23:0 #6116 # CG # 04 05020 COOK COUNTY RECORDER
'AX IDENTIFICATIO NUMBER: 1	4-33-422-068-1229
04050205	04000005
	- C/O
eeth er with all the appurtenances and privileges []	RAPER AND KRAMER, INCORPORATED, ACTORNED IN
IN TESTIMONY WHEREOF, the said _E	ACT FOR, FEDERAL HOLE LOAN MORTGAGE CORP.
as caused these presents to be signed by its	VICE President, and attest of by its ASSISTANT
	ixed. this 28TH day of UCCOBER . 1994.
	DRAPER AND KRAMER, INCORPORATIO, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MONTGAGE CORPORATI
	RICHARD E. VAN HORN. VICE Pre-Ment
	ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS 60603 (Address)





Carling And Allery

GEORGE E. COLET

LEGAL FORMS

O ₂ c
Notary Public, State of fillnois My Commircion Expires 1/20/97
* OFFICIAL SEAL *
HA COMMISSION EXPERES 1/20/97
SHARON S. TOWSON, A NOTARY PUBLIC
GIVEN under my hand and ADTARIAL scal this / day of / 19 / 19 / 19
± 17
free and voluntary act of said corporation, for the uses and purposes therein aet forth.
given by the Board of DIAECTORS of said corporation, as their free and voluntary act, and as the
corporation, and cau ed the corporate seal of said corporation to be affixed thereto, pursuant to suthority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally schnowledged that as such VICE President and ASSISTANT Secretary, they
isme persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
sorporation and ROBERTA MOORE . personally
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
SHARON S, TOWSON, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS COUNTY OF COOK
, J. 10.12.1.12

RELEASE DEED
By Corporation

ADJRESS OF PROPERTY:

AMAIL TO:

NAIL TO:

NAIL

UNOFFICIAL COPY

SRE LEGAL RIDER ATTACHED

UNIT NO 2106 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY DE THE FOLLOWING PESCRIBED PARCEL OF REAL ESTATE:
SUBLOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID.
ALSO, LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID.
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267612 AND FILED AS DOCUMENT LR 2991060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

EASEMENTS CREATED BY GRANT DATED OCTJBER 26. 1926 AND FILED OCTOBER 29. 1926 AS DOCUMENT NUMBER LP 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALES NORTH ADDITION TO CHICAGO IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN. IN COCK COUNTY. ILLINOIS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE. I.S SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE LENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF COMDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. EASEMENTS RESTRICTIONS. CONDITIONS. COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH: THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN.

04059795

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