

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned. and the cancellation of all the notes thereby secured. and of the sum of one dollar. the receipt whereof is hereby acknowledged. does hereby REMISE. RELEASE. CONVEY and QUIT CLAIM unto JOHN W WOOD, DIVORCED & NOT SINCE REMARRIED (NAME AND ADDRESS)

heirs. legal representatives and assigns. all the right. title. interest. claim or demand whatsoever it may have acquired in. through or by a certain MORTGAGE bearing date the 27TH day of APRIL 19 89 and recorded in the Recorder's Office of COOK County. in the State of ILLINOIS in book ---- of records. on page ---- as document No. 89192267 to the premises therein described. situated in the County of COOK State of ILLINOIS as follows. to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY COMMONLY KNOWN AS: 1636 N WELLS #2106 CHICAGO, ILLINOIS 6014

TAX IDENTIFICATIO NUMBER: 14-33-422-068-1229

DEPT-01 RECORDING \$25.50
T#0001 TRAN 6523 12/16/94 11:23:00
#6116 * CC * 04-050205
COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunto belonging or appertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. IN TESTIMONY WHEREOF. the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. has caused these presents to be signed by its VICE President. and attested by its ASSISTANT Secretary. and its corporate seal to be hereto affixed. this 28TH day of OCTOBER 1994.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS 60603 (Address)

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

25.50



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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO

555 STATE ST
ST
555
SMITH BLDG - 41 0771-a

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1/20/97

SHARON S. TOWSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 15th day of December 1997
free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
ROBERTA MOORE a corporation, and personally
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN BORN

I, SHARON S. TOWSON, A NOTARY PUBLIC
STATE OF ILLINOIS }
COUNTY OF COOK }
SS

50337040

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SEE LEGAL RIDER ATTACHED

UNIT NO 2106 IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
SUBLOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID.

ALSO, LOTS AND PART OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267612 AND FILED AS DOCUMENT LR 2991060

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR 326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALES NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN.

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Recorder's Office

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