| OFFFSatistaction PY And Release of Mortgage

Liberty Bank

04050207

Loan No. 21-314769-1

a corporation existing under the laws of the Stote of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and OUT CLAIM anto KATHRYN L. HARBISON A DIVORCED PERSON , all the and State of ILLINOIS of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 92 , and recorded in the Recorder's Office of MARCH 2ND day of COOK ILLINOIS . in book County, in the State of 92133136 , and a certain Assignment , as document No. of reloads, on page . 19 , and recorded in the Recorder's day of of Rents dated the County, in the State of Office of as document No. , to the premises therein of records, on pure COMMONLY KNOWN AS 6980 W. TOUHY-NILES, ILLINOIS 60648 described, as follows, to-wit: PARCEL 1 UNIT NO. 307, IN FOUNTAIN VIEW CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN THE VILLAGE CLERK RUSCIVISION, BEING A RESUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 3D, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHILIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91648159 TOGHETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL2: THE EXCLUSIVE RIGHT TO THE USE OF P20 AND 520, LIMITED CONNON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLATATION RECORD D AS DOCUMENT 91648159 P.I.N. 10-30-313-056-1017 VILLAGE NILES COOK of , County of and aituated in the State of ILLINOIS , together with all the appartenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT NOVEMBER 18th day of \$23.50 DEPT-01 RECORDING Liberty Bank (#0.001 TRAN. 6523 12/16/94 11:23:00 ATTEST #118 # cc #-04-050207 COUNTY RECEIRDER ROSEMARY D. PESEK, ASST. VICE President PANCEWICZ, ASSISTANT Secretary STATE OF ILLINOIS NORTHE D'U004050707 the undersigned, a Notary Public S COUNTY OF COOK ROSEMARY D. PESEK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Liberty Bank personally known to me to be the ASSISTANT VICE President of personally known to me to be the ASSISTANT ADAM PANCEWICZ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the Ladid instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, furmant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 1994 GIVEN under my hand and Notarial Seal this 18th day of NO PINE DUGO

THIS INSTRUMENT WAS PREPARED BY TIFFANY D. JONES LIBERTY BANK FOR SAVINGS 7111 WEST FOSTER AVENUE

7111 WEST FOSTER AVENUE EFICAGO, ILLINOIS 60656

the protection of the owner, this release s Ifiled with forder of deeds in whose office the mortgage or deed of trust was filed

FORM 3005 (1-90)

PIR > 6980 West touty Avenue, Unit 307

UNOFFICIAL COPY

Property of County Clerk's Office

"OFFICIAL SEAL"
NORINE DUGO
FORGY POELC STATE OF ILLINOX
SY COMMISSION LAPIRES 47298