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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



Doc#: 0405022077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 11:28 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

Property of Cook County Recorder of Deeds



Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:11486262 "MURPHEY" Lender ID:WAG/0000461776 Cook, Illinois
MERS #: 10001098000090083 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHICAGO TITLE AND TRUST COMPANY, AN ILLINOIS CORPORATION
Original Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO
Dated: 11/15/1977 Recorded: 01/30/1978 in Book/Rec'd Liber: N/A Page/Folio: N/A as Instrument No.: 24303411,
in the county of Cook State of Illinois

Legal: UNIT NO. 301 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 13 AND 14, IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, IN THE N1/2 OF THE N1/2 OF THE SW1/4, SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EAST OF RIDGE ROAD, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 17, 1977, AS DOCUMENT NO. 23974177 WHICH SURVEY IS ATTACHE4D AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1962 AND KNOWN AS TRUST NO. 44731, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 23974177 TOGETHER WITH AN UNDIVIDED 3.09% INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), SAID PROPERTY BEING COMMONLY KNOWN AS: 835 RIDGE AVENUE, EVANSTON, ILLINOIS. TO HAVE TO HOLD THE SAME UNTO SAID PARTY OF THE SECOND PART FOREVER. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AN EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION AND AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NO. 23974177, AND THE PARTY OF THE FIRST PART RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Assessor's/Tax ID No. 11-19-301-018

Property Address: 835 RIDGE AVE APT 301, EVANSTON, IL 60202

*MJV*MJVWAMT*01/16/2004 03:25:10 PM* WAMT01WAMT00000000000000000866945* ILCOOK* 11486262 ILSTATE_MORT_REL *MJV*MJVWAMT*

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Jill


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Satisfaction Page 2 of 2

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)

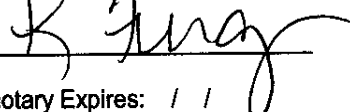
On January 16th, 2004

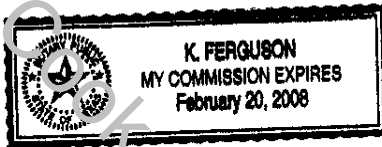
By: 
J FEUERBACHER, Vice-President

STATE OF Texas
COUNTY OF Bexar

On January 16th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Mary Jane Villa, WASHINGTON MUTUAL BANK, P.A., PO BOX 47529, SAN ANTONIO, TX 78265-7549
1-800-342-7581