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Doc#: 0405022115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/19/2004 12:28 PM Pg: 1 of 1

Return to:
Blackhawk Title Services
575 Route 173
Antioch, IL 60002

Prepared by: C. Wagner
Blackhawk Title Services
575 Route 173
Antioch, IL 60002

CERTIFICATE OF RELEASE

Date: 02/06/04

Title Order No. C-04-372

1. Name of mortgagor(s): ERNEST DEAK AND TRACY DEAR
2. Name of original mortgagee: ACCREDITED HOME LENDERS, INC.
3. Name of mortgage servicer (if any): _____
4. Mortgage recording: Document No.: 03 35220032
5. The above referenced mortgage has been paid in accordance with the payoff statement received from ACCREDITED HOME LENDERS, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act (765 ILCS 935/30).
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

THE SOUTH 6 FEET OF LOT 9 LOT 10 IN BLOCK 5 IN L.L. CRANDALL'S JEFFERSON SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN NORWOOD PARK AVENUE AND M.L. WAUKEE AVENUE, EXCEPT 70/100 ACRES SOUTH AND ADJOINING BLOCK 1 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 13-08-208-019-0000

Common address: 5462 NORTH MARMORA AVENUE
CHICAGO, IL 60630

FIDELITY NATIONAL TITLE INSURANCE

BY: Carla R. Wagner
CARLA R. WAGNER, PRESIDENT
BLACKHAWK TITLE SERVICES
575 Route 173

Antioch, IL 60002

Phone (847) 395-7400

FAX (847) 395-7518

STATE OF ILLINOIS)

) ss.

COUNTY OF LAKE)

This instrument was acknowledged before me on 02/06/04.

Elyse H. Spencer
Notary Public

My Commission: 10/28/05



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