## INFESCIAL COPY

WHEN RECORDED MAI SHAPIRO ARE CRESS ATTINY AT LAW 4201 LAKE COOK ROLL 1ST FLR

NORTHBROOK, IL

KNOW ALL MEN BY THESE PRESENTS, that First Nationwide Mortgage Corporation, as successor by

assignment from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

AIDA L. APONTI A WIDOW AND IVETTE AQUINO, DIVORCED AND NOT SINCE MARRIEL

4924 W. OAKDALE Property Addres: CHICAGO, IL 60641

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have a culired in, through or by a certain mortgage, bearing the date of JUNE 28, 1993 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X number 93522881 to the premises t of records, on page X as document n the State of, 1111hols, in book a county of 1800tds, on page a county of 200k , to the premises therein described, situated in the County of 200k , State of 1131hols, as follows, to wit:

LOT 29 IN BLOCK 8 IN FALCONER 2 SECOND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL CCOK

PIN: 13 28 218 029 DEPT-01 RECORDING

\$23.50

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#6162 # CG \*-04-050251

COOK COUNTY RECORDER

together with all the appurtenances and privilege; thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seed to be hereto affixed, this OCTOBER 25, 1994 1. 1

BRIAN J. MACDONNELL , Asst / Secretary

CHARLES - QUPTH President

STATE OF California COUNTY OF

On OCTOBER 25, 1994 , before me the undersigned, a Notary Public, personally appeared, CHRIS CHARLES-WIRTH , Vice President and, BRIAN J. MACDONNELL Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the facility on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

This instrument prepared by: First Nationwide Mortgage Corporation 860 Stillwater Rd. A-1 W. Sacramento, CA 95605

Loan # 3099363 Escrow # 94 0619 /APONTE/AQUINO





ATTORNEY'S NATIONAL TITLE NETWORK, INC.

## UNOFFICIAL COPY

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