

**UNOFFICIAL COPY**  
**FULL SATISFACTION**  
**AND RELEASE OF MORTGAGE**

04050279

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Loan No. 11-3042155-4

**HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN,**

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**JAMES L. HOTTEL AND PATRICIA S. HOTTEL, HUSBAND AND WIFE,**

of the County of **COOK**, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **6TH** day of **MAY**, A.D. **1994**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book --- of records, on pages ---, as document No. **94471211**, and a certain Assignment of Rents dated the --- day of ---, 19---, and recorded in the Recorder's Office of --- County, in the State of Illinois, in book --- of records, on page ---, as document No. ---, to the premises therein described, as follows, to-wit:

**SEE REVERSE FOR LEGAL DESCRIPTION**

COMMONLY KNOWN AS: **1710 W. PARKSIDE DRIVE HOFFMAN ESTATES, IL 60195**

PERMANENT INDEX NUMBER: **01-24-402-025**

situated in the **CITY** of **HOFFMAN ESTATES**, County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

**IN TESTIMONY WHEREOF**, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice President**, and attested by its **Assistant Vice President**, this **21ST** day of **OCTOBER**, A.D., **1994**.

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 6523 12/16/94 11:42:00  
#6198 # CG \*-04-050279  
COOK COUNTY RECORDER

ATTEST:

Betty J. Chartrand Assistant Vice President By Kenneth L. Moran Senior Vice President  
04050279

STATE OF ILLINOIS )  
                          ) ss. ) I, AMY K. AWE, the undersigned, a Notary Public  
COUNTY OF KANE    )

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Kenneth L. Moran**, personally known to me to be the **Senior Vice President** of **HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN**, a corporation, and **Betty J. Chartrand**, personally known to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this **21ST** day of **OCTOBER**, A.D. **1994**.

Amy K. Awe  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
TERESA V. REHNER  
HOME FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ELGIN  
16 North Spring Street  
Elgin, Illinois 60120



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J+P Hottel  
1710 W. Parkside Dr.  
Hoffman Estates IL 60195

2350  
ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

# UNOFFICIAL COPY

LOT 55 IN BLOCK 2 IN POPLAR HILLS UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JUNE 29, 1976 AS DOCUMENT NUMBER 23538647 (HEREINAFTER REFERRED TO AS THE PREMISES), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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