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Doc#: 0405029181
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/19/2004 11:53 AM Pg: 1 of 3

1205301
103 SAE1

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 8520 South Cicero, Burbank, IL 60459 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated January 30, 2004, made and executed by Rami N Jreisat,

to and in favor of Mortgage Concepts Inc upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

Parcel ID#:27-13-105-001-0000
Property Address:15265 Primrose Ln, Orland Park, IL 60462
such Mortgage having been given to secure payment of one hundred eighty-eight thousand and 00/100 (\$ 188,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0405029180) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

0896272951

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896272951ASSIGN

ATGF

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness Mortgage Concepts Inc (Assignor)

By: *Susan Kauder* (Signature)

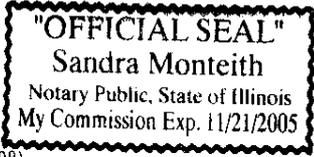
Attest
Seal: **ATTORNEY IN FACT**

State of *ILLINOIS*
County of *Kane*

This instrument was acknowledged before me on *1-30-04*
by *Susan Kauder*

as *PCA* *Mortgage Concepts Inc* of

Sandra Monteith



124P-995W(IL) (0109)

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LEGAL DESCRIPTION

15265 PRIMROSE LANE, ORLAND PARK, IL 60462

LOT 70 IN SILVER LAKE GARDENS, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 21130671, IN COOK COUNTY, ILLINOIS.

P.I.L. 27-13-185-501-0000

Property of Cook County Clerk's Office