

UNOFFICIAL COPY



FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Doc#: 0405032169
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/19/2004 04:22 PM Pg: 1 of 2

Loan No. 00000001976776102
VRU# 1-888-679-6377
MIN# 1000273-1000351274-6
7

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leonel Castillo And Sylvia Castillo, Husband And Wife, In Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 25, 2003, and recorded on August 14, 2003, in Document 0322602061 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 24-25-215-013-0000 VOL 247 LOTS 35 AND 36 IN BLOCK 9 IN JERNBERG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 12131 S ARTESIAN AVENUE, BLUE ISLAND, IL, 60406-0000

Witness my hand and seal January, 9, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR LEGACY MORTGAGE CORP.

Janelle Mc Donald
Asst. Secretary

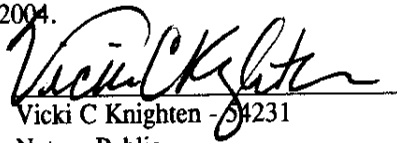


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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 9, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Cynthia G Allen
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203
VRU# 1-888-679-6377
MIN# 1000273-1000351274-6

Loan No: 000000001976776102

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241692019371