

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0405033034
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/19/2004 07:34 AM Pg: 1 of 2

Date: 02/09/04

Order Number: 1408 008191474

2 of 2
KIM MCCANTS
8191474
24008622

1. Name of mortgagor(s): GREGORY HARRIS AND BARBARA HARRIS
2. Name of original mortgagee: FIRST MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol: Page: or Document No.: 0020636031
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-20-314-034-0000
Common Address: 11730 S. JUSTINE, CHICAGO, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KIM MCCANTS
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605
Telephone No.: (312) 765-0201

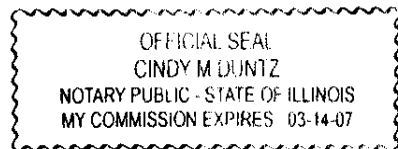
State of Illinois
County of Cook
This Instrument was acknowledged before me on 2/4/04 by K. MCCANTS as (officer for/agent of) Chicago Title Insurance Company.

2/4/04

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: KIM MCCANTS
601 S. LASALLE, SUITE 650
CHICAGO, ILLINOIS 60605



BOX 333-07

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Legal Description:

LOT 33 IN BLOCK 21 IN F. H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office