

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 01/27/04



Order Number: 1409 ST5057194

Doc#: 0405033314
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/19/2004 01:58 PM Pg: 1 of 2

4064
ST5057194/2462074

1. Name of mortgagor(s): HO SHIN PARK & SUNG KWAN KIM
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030429944
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 09-10-300-010-1027
Common Address: 9350 HAMILTON COURT, #3C, DES PLAINES, ILLINOIS 60016

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: KERRY LUBY
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No: (847) 677-3410

Kerry Luby

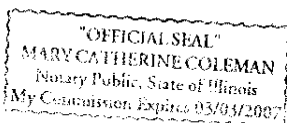
State of Illinois
County of Cook

This Instrument was acknowledged before me on 1/27/04 by
as (officer for/agent of) Chicago Title Insurance Company.

Mary Catherine Coleman

(Signature of Notary)

Notary Public
My commission expires on



Prepared by & Return to: KERRY LUBY
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

BOX 333-CTI

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

PARCEL 1: UNIT NUMBER 9350-C, IN HAMILTON COURT CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY LINE OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS AND EAST OF THE EAST LINE OF TIMBERLANE ACRES SUBDIVISION, AS PER PLAT THEREOF, RECORDED MAY 3, 1956 AS DOCUMENT 16569156, IN BOOK 468 OF PLATS, ON PAGE 41, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25183472, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472, OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT 'H' ATTACHED TO THE AFORESAID, DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office