

UNOFFICIAL COPY



Doc#: 0405034191
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/19/2004 04:37 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, ILLINOIS

Recording Requested by:
Ameriquest Mortgage Company

When Recorded Mail to:

~~LANDAMERICA DEFAULT SERVICES~~

~~P.O. BOX 25088~~

~~SANTA ANA, CA 92790~~

Box 167

LOAN #0040754822/7301/CANCELLED

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY, hereinafter referred to as the Mortgagee DOES HEREBY CERTIFY that
a certain MORTGAGE dated DECEMBER 13, 2002, and executed by LYNDA NASH-COVINGTON AND MARSHALL
COVINGTON, to secure payment of the principal sum of \$182,700.00, dollars & Interest to AMERIQUEST MORTGAGE
COMPANY in the County of COOK, and State of ILLINOIS, recorded, JANUARY 8, 2003, Instrument: # 0030034660, in
Book: ---, on Page: ---, is PAID AND SATISFIED, and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

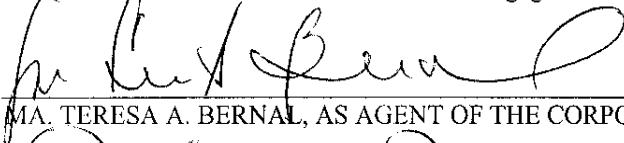
Legal Description: ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 1003 NORTH 7TH AVENUE, MAYWOOD, IL 60153
PARCEL ID NUMBER: 15.02.308.009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on January 19, 2004.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY 

MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION

BY 

DEBORAH DONLEY, AS AGENT OF THE CORPORATION

Household.
Covington

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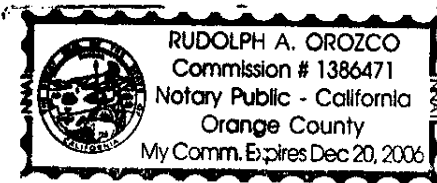
Page 2 Satisfaction of Mortgage

STATE OF CALIFORNIA
COUNTY OF ORANGE

On JANUARY 27, 2004, before me, RUDOLPH A. OROZCO, a Notary Public in and for Orange County in the State of California, personally appeared MA. TERESA A. BERNAL, AS AGENT OF THE CORPORATION and DEBORAH DONLEY, AS AGENT OF THE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and Notarial Seal.


RUDOLPH A. OROZCO, NOTARY PUBLIC



Prepared By: Carolyn Evans, 505 CITY PARKWAY WEST, #100, ORANGE, CA 92868

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LOT 9 AND 10 IN BOLCK 260 IN MAYWOOD, A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, AND THE WEST $\frac{1}{2}$ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, AND THE WEST $\frac{1}{2}$ OF SECTION 11, TOWNSHIP 39, NORTH, RANGE 12, AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office