



Doc#: 0405141065
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/20/2004 02:24 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100010397097
Index: 13620
JobNumber: 865_2303

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIEL F. GUERRERA AND MARGARET C. LYNCH
Original Mortgagee: DEEPGREEN BANK
Original Loan Amount: \$25,000.00
Property Address: 1119 N. HARVEY, OAK PARK, IL 60302
Date of DOT: 9/25/2001
Doc. / Inst. No: 0011196942
PIN: 16-05-108-019-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of January 2004 A.D. .

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



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my
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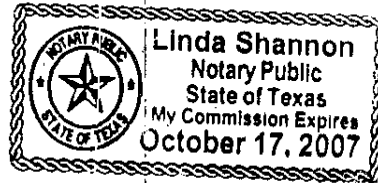
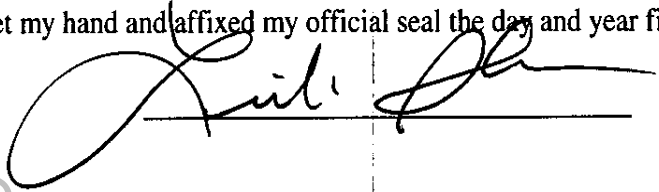
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this 15th day of January 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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Exhibit "A" - Legal Description

LOT 7 IN BLOCK 10 IN ROSSELL'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 5 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1923 AS DOCUMENT 8047424, IN COOK COUNTY, ILLINOIS. APN 16-05-108-019-0000

11196942

Property of Cook County Clerk's Office