

# UNOFFICIAL COPY



Doc#: 0405144016  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/20/2004 09:18 AM Pg: 1 of 2

0405144016/0405144016

Property  
20 40 40 MTSK  
RELEASE

PIN NUMBER: 20-23-221-013-0000

LOAN NUMBER: 0080538051

MERS NO.: 100013800805380512 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LILY PARTO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 9-6-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020979546 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 9-11-03

PROPERTY ADDRESS:  
1502 EAST MARQUETTE  
CHICAGO IL 60637

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*Linda Story-Daw*  
LINDA STORY-DAW  
VICE PRESIDENT

*Patricia D. McCart*  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL DECEMBER 22, 2003

*Sylvia Mcco*  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: LILY PARTO  
512 N. MCCLURG CT # 507  
CHICAGO, IL 60611

PREPARED BY: Edmae Cline  
DS121/ENC-020211

M.G.R. TITLE

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## LEGAL DESCRIPTION

THE EAST 1/2 OF LOT 13 IN WHITE AND COLEMAN'S SUBDIVISION OF THAT PART EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD NORTH OF THE SOUTH 703.4 FEET AND SOUTH OF THE NORTH 1822.5 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office