

2053205/16
Michele Richter

UNOFFICIAL COPY

PREPARED BY: MICHELE RICHTER
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE

Doc#: 0405144105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/20/2004 11:21 AM Pg: 1 of 1

8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RUBEN YBARRA, UNMARRIED

M.G.R. TITLE

and dated 02/11/04, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0405144103
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 9G IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT
7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION
OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS
VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25750909 TOGETHER WITH ITS UNDIVIDED
INTEREST IN THE COMMON ELEMENTS.

PIN 14-33-208-028-1094

ALSO KNOWN AS: 2020 N. LINCOLN PARK WEST, UNIT 9G, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

CHICAGOLAND HOME MORTGAGE

COUNTY OF

On February 11th, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

By: Robin Ybarra
ROBIN YBARRA
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

VICE PRESIDENT

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC KANE COUNTY

My Commission Expires 02-27-07
DOC PREP, INC. 10/94

