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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529 Doc#: 0405145007 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/20/2004 08:21 AM Pg: 1 of 2

Satisfaction

WASHINGTON MUTUAL - 150 #:600:0056984 "JAEGER" Lender ID:F57/581/1667506443 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOAN'S INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES JAEGER AND ANNE MARIE BEKKER Original Mortgagee: MORTGAGE SERVICE AMERICA, INC.

Dated: 03/23/1998 Recorded: 06/19/1998 as Instrumer: No., 95824411, in the county of Cook State of Illinois

Legal: LOT 37 (EXCEPT ALL THAT PART WHICH LIES EASTER.). OF A LINE COMMENCING AT A POINT ON THE NORTH LINE OD SAID LOT, 65 FEET EAST OF THE NORTHFAS. CORNER OF SAID LOT; THENCE DUE SOUTH RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT, 54 FEET; THENCE SOUTHWESTERLY 36 FEET MORE OR LESS TO A POINT IN THE SOUTH, LINE OF SAID LOT, 20 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID LOT) IN BLOCK 30 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THEIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 1271044, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 0936312001

Property Address: 7733W NORTHSHORE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

On <u>January 7th</u>, 2004

J FEUERBACHER, Vice-President

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STATE OF Texas **COUNTY OF Bexar**

On January 7th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. K. HUEY MY COMMISSION EXPIRES October 6, 2005

(This area for notarial seal)

WASHIN OF COOK COUNTY CLOTH'S OFFICE Prepared By: Maryjan, Galica, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581