

UNOFFICIAL COPY



Mail to
Prepared By: ✓

1st Security Federal Savings Bank
936 North Western Avenue
Chicago, IL 60622

Doc#: 0405145148
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/20/2004 11:44 AM Pg: 1 of 2

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Loc No. 1-5953

Full Satisfaction
And Release Of Mortgage

1st Security Federal Savings Bank

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO **Dorota Wojtas and John Patterson**

of the County of Cook and state of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 20th day of December A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0020054919, and a certain security agreement and assignment of Leases and Rentals dated the _____ day of _____ and recorded in the Recorder's Office of _____ County, in the State of Illinois, as document No. _____ to the premises therein described, as follows, to wit:

****SEE REVERSE SIDE****

Property Address: 2026-28 W. Pierce Unit #8, Chicago, IL
Pin# 17-06-105-019-0000

situated in the City of Chicago, county of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused seal to be hereto affixed, and has caused its name to be sign to there presents by its President, and attested by its Secretary, this 23rd day of January A.D., 2004

By: Julian E. Kulas
Julian E. Kulas President

(SEAL)

ATTEST: Irene S. Subota
Irene S. Subota Ass't Secretary

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STATE OF ILLINOIS

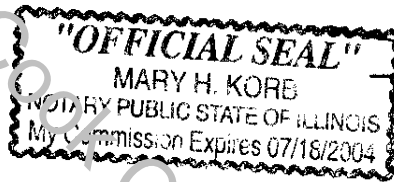
COUNTY OF COOK

I, Mary H. Korb
Public in and

the undersigned, a Notary

for said County, in the state aforesaid, Do HEREBY CERTIFY THAT Julian E. Kulas personally known to me to be the President of 1st SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of January A. D. 2004



Notary Public

Legal Description:

PARCEL 1: UNIT NUMBER 8 IN THE 2026 WEST PIERCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 19 AND 20 IN BLOCK 1 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010439382; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2: THE EXCLUSIVE, RIGHT OF USE PARKING SPACE P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010439382